
231ST DIOCESAN CONVENTION



Abide



THE DIOCESE OF
SOUTH CAROLINA

THE EPISCOPAL CHURCH IN SOUTH CAROLINA

Holy Eucharist Rite II

**Holy Cross Faith Memorial Episcopal Church
Pawleys Island, South Carolina**

November 13, 2021

Out of an abundance of caution and in keeping with our policy to follow CDC recommendations for preventing the spread of COVID 19, the wearing of masks is required for everyone at all of services.

If you do not have a mask please ask an usher or greeter for one. Thank you.

Serving Today

Celebrant & Preacher:
The Right Reverend Ruth Woodliff-Stanley

Assisting:
The Very Reverend William J. Keith
The Reverend Ryan D. Currie

Deacon:
The Reverend Lee Ragsdale

Vergger:
Deb Harris

Acolytes:
Lilly Keith
Willow Keith

Ushers:
Caroline Alday, Randy Eckard,
Deborah Stevens, Penny Philo

Organist & Choirmaster:
Brian Monroe

Hymn

Behold the mountain of the Lord

Glasgow

1. Be - hold! the moun - tain of the Lord In
 2. To this the joy - ful na - tions round, All
 3. The beam that shines from Zi - on hill Shall
 4. A - mong the na - tions He shall judge; His

lat - ter days shall rise On moun - tain tops a -
 tribes and tongues, shall flow; Up to the hill of
 light - en ev - 'ry land; The King Who reigns in
 judg - ments truth shall guide; His scep - ter shall pro -

bove the hills, And draw the won - d'ring eyes.
 God, they'll say, And to His house we'll go.
 Sa - lem's towers Shall all the world com - mand.
 tect the just, And quell the sin - ner's pride.

5. Come then, O house of Jacob! come
 to worship at his shrine;
 and, walking in the light of God
 with holy beauties shine.

THE WORD OF GOD
(The Book of Common Prayer Page 355)

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

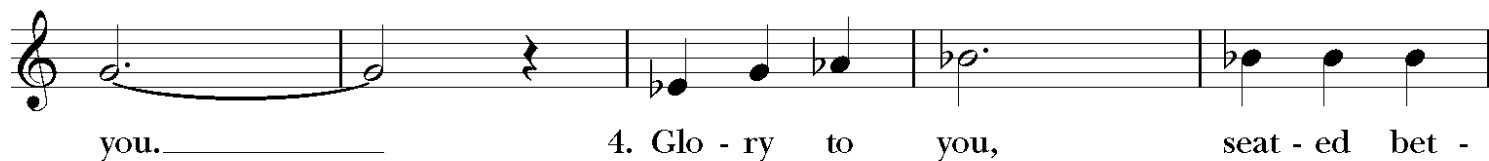
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

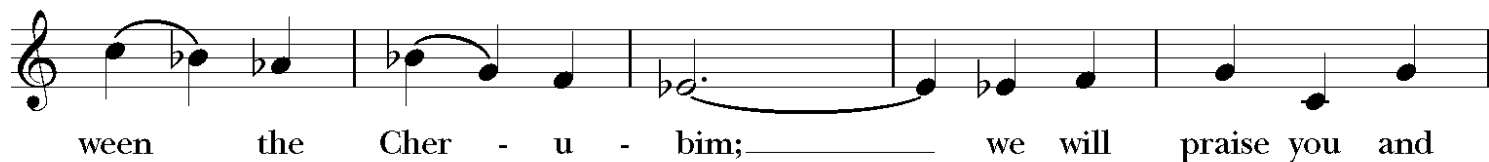
Canticle 13

S 236

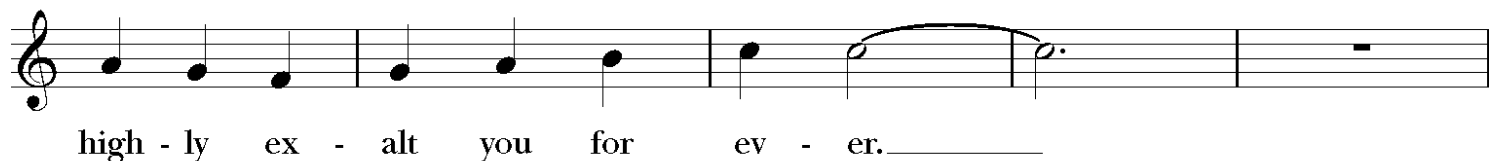
1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -

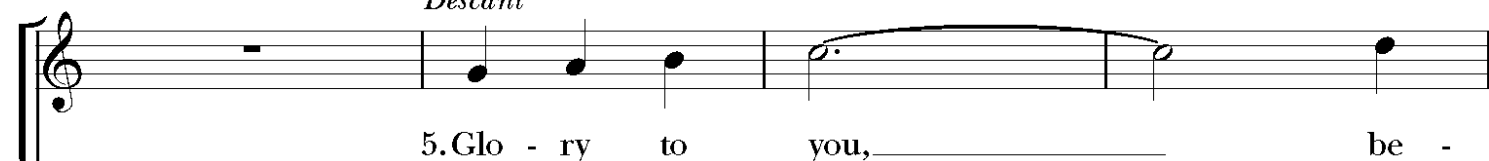


ween the Cher - u - bim; we will praise you and

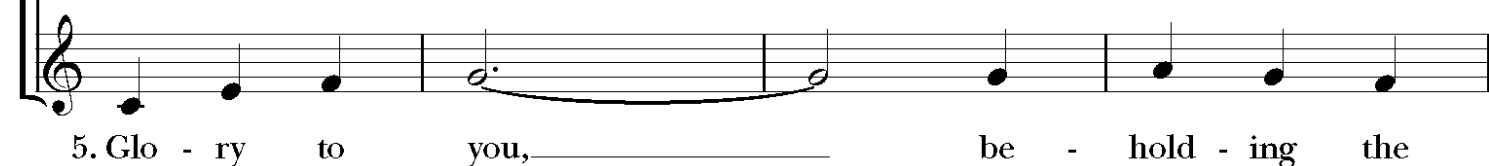


high - ly ex - alt you for ev - er.

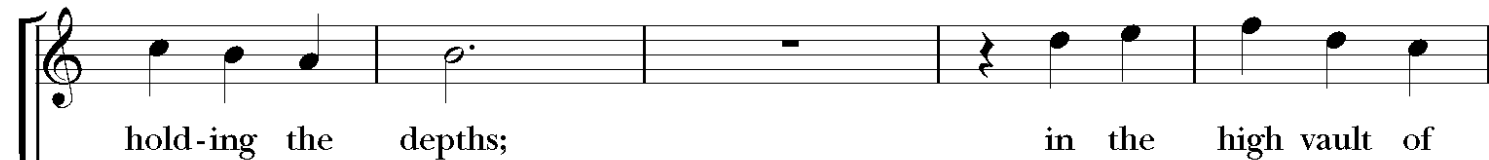
Descant



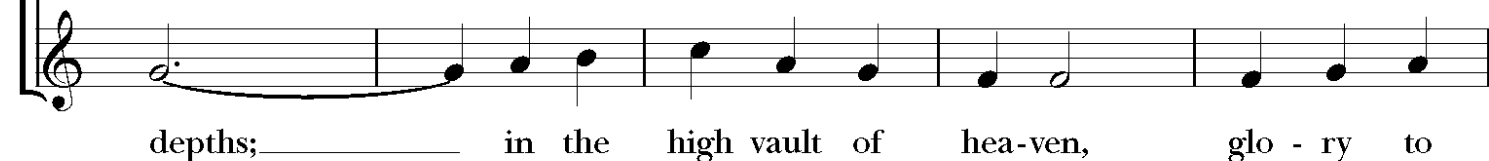
5. Glo - ry to you, be -



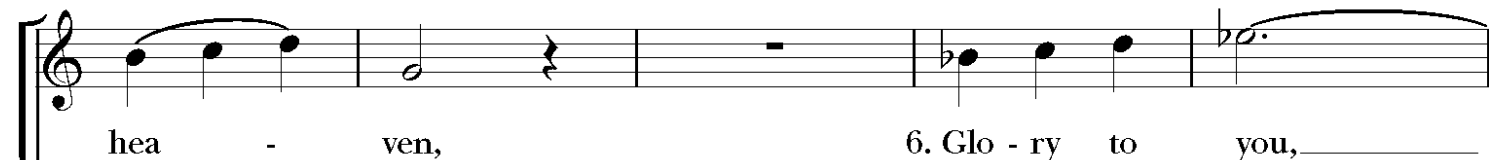
5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,



you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you!

high-ly ex - alt you for ev - er.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of South Carolina for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **Amen.**

A Reading from Isaiah 11:1-6

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them.

Reader: The Word of the Lord.

People: Thanks be to God.

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Epistle: Romans 8:22-27

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn

Come down, O Love divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

The Gospel: John 15:1-17

‘I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. ‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Ruth Woodliff-Stanley

At the conclusion of the sermon, the congregation sits silently.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through

him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand or kneel

The Prayers of the People Form III

The Book of Common Prayer Page 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin Archbishop of Canterbury, Michael our Presiding Bishop, Ruth our Bishop, the clergy of our diocese, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Henry our Governor, Tom our Congressman and Tim and Lindsey our Senators, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant Concludes with a Collect

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Commissioning for Ministries in the Church

Groups being commissioned (will be asked to stand)

General Convention Deputies and Alternates

Co-Chairs of the Commission on Children and Youth

Racial and Social Justice Commission

Strategic Transition Task Force

Commission on Ministry

The Examination

Celebrant: Siblings in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this diocese to a special ministry to which they are called.

The celebrant addresses the candidates.

Celebrant: You have been called to a ministry in this diocese. Will you, as long as you are engaged in this work, perform it with diligence?

Candidate: I will.

Celebrant: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the people of this diocese?

Candidate: I will.

The Commissioning

The celebrant address the congregation.

Celebrant: Let us pray.

Together: There are varieties of gifts, but the same spirit, and there are varieties of service, but the same LORD; and there are varieties of working, but it is the same God who inspires them all in everyone.

Celebrant: Let the word of Christ dwell in you richly;

People: Do everything in the name of the Lord Jesus.

Celebrant: Look with favor upon those whom you have called, O Lord, to be ministers in your Church; and grant that they may be so filled with your Holy Spirit that, seeking your glory and the salvation of souls, they may minister your Word with steadfast devotion, and by the constancy of their faith and the innocence of their lives may adorn in all things the doctrine of Christ our Savior; who lives and reigns for ever and ever.

People: Amen.

Celebrant: In the Name of God and of this diocese, I commission you.

The Peace *(All stand)*

Celebrant : The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Anthem

Hark I hear the harps eternal

Invitation/M. Schweizer

*Hark, I hear the harps eternal ringing on the farther shore,
As I near those swollen waters with their deep and solemn roar.*

*Hallelujah, hallelujah, Hallelujah, praise the Lamb!
Hallelujah, hallelujah, Glory to the great I AM!*

*And my soul, though stained with sorrow, fading as the light of day,
Passes swiftly o'er those waters, to the city far away.*

*Souls have crossed before me saintly to that land of perfect rest;
And I hear them singing faintly in the mansions of the blest.*

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel. The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

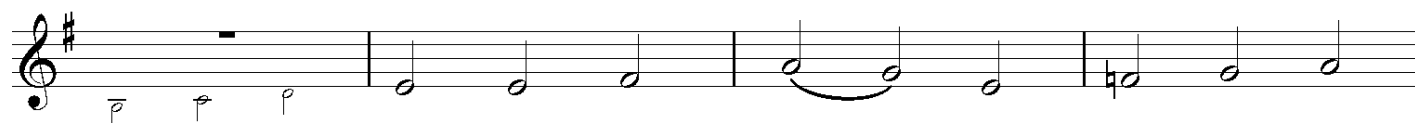
All baptized persons are invited to receive Communion.

Please remain at your seats as the clergy brings the sacrament to you.

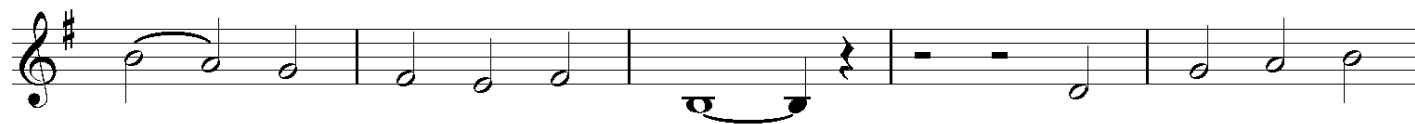
Gluten-free/Alcohol-free communion is available upon request.

Fraction Anthem

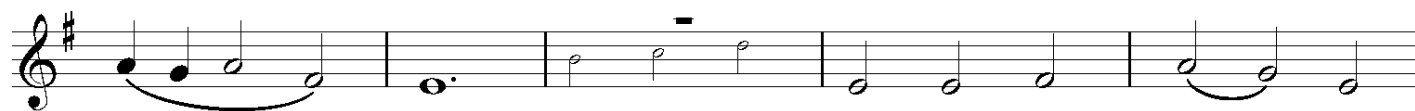
S 158



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

During the ministration of Communion, please join in singing

Hymn

Lord dismiss us with Thy blessing

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Post Communion Prayer *(The people stand or kneel)*

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn

I love Thy kingdom Lord

St. Thomas

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

The Dismissal

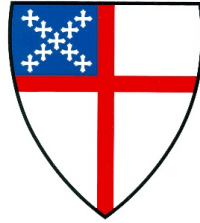
Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

Trumpet tune on Duke Street

Van Denman Thompson



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