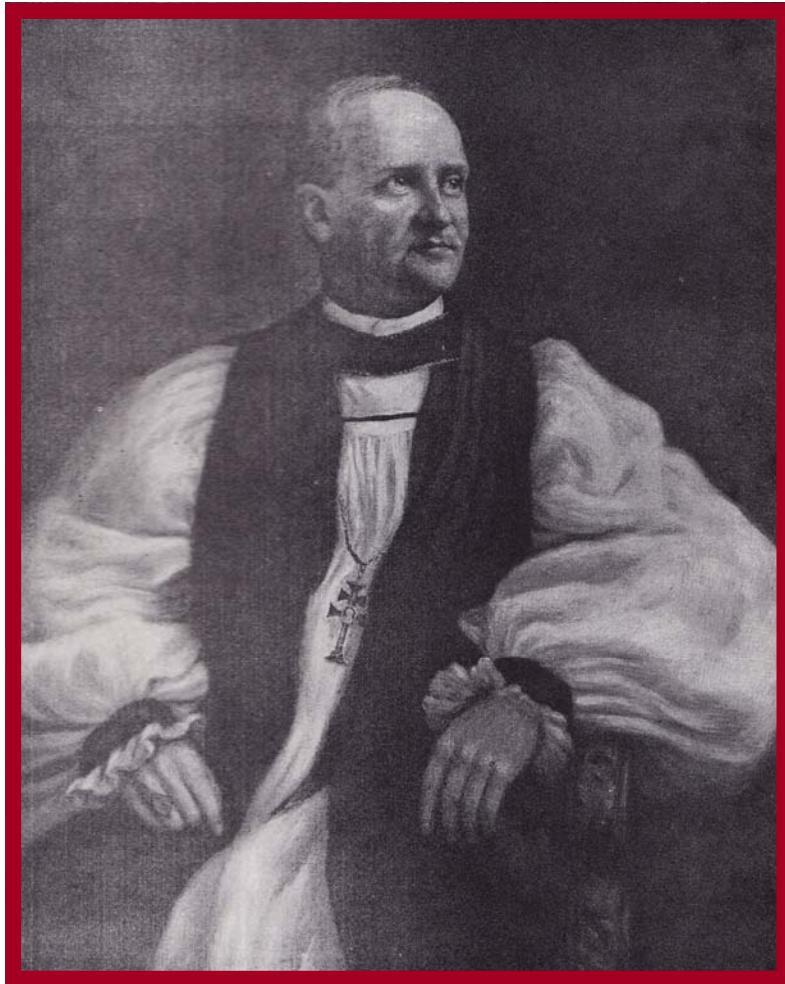


GRACE EPISCOPAL CHURCH

IN THE CITY OF CHARLESTON



**William Alexander Guerry
Bishop, Reformer and Martyr
June 26, 2013
5:30 p.m.
Choral Eucharist
with the Province IV House of Bishops**

Today's Readings

Isaiah 61:1-4

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Acts 7:54-60

When the council heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all

rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Luke 12:2-8

Jesus said, "Nothing is covered up that will not be uncovered, and nothing secret that will not become known. Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops. I tell you, my friends, do not fear those who kill the body, and after that can do nothing more. But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God's sight. But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows. And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God."

PRAYER LIST

For health and healing

Laurie Ahern
Carol Benton
Carole Borden
Kelsey Brockbank
Katie Budds
Amy Butler
Jean Ciccarelli
Lee Connellee
Lynne Connellee
Flo DeVeer
Pat (Wendla) Dolven
Mack Dunwoody

Annette Dwight
Hannah Eubanks
Bob Holsten
William Hussey, Sr.
Susan Chambliss Ives
Barbara Johnson
Gale Kohlhagen
Linda Lear
Daisy Leland
Gordon & Pamela Lewis
Bennett Lewis
Barton Marcy

Mary Elise Marcy
Matthew Merchant
Tom Minifie
Caroline Morrison
Lockwood Murphy
Bernie Nettles
Neil Notari
Owen O'Hara
Tim O'Shields
Elizabeth Peet
Elizabeth Phillips
Harry Redding

Laura Leigh Rhoades
Lilly Schweickhardt
Roy Seay
Bishop Thomas Shaw
Rebecca Smith
Elizabeth Steed
Jean Whitley
George Wingader
Irma Woelk-Smith

For the departed

Mary B. Wilson, Warren Murdoch, William Priebe

GRACE EPISCOPAL CHURCH

IN THE CITY OF CHARLESTON

5:30 p.m. Choral Eucharist Rite II

June 26, 2013

Welcome to Grace Church, celebrating our 167th year of service and worship in Charleston.

Page numbers on the right side of this leaflet refer to the *Book of Common Prayer*. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Please silence all electronic devices before the liturgy begins.

Ringing of the Tower Bells

St. Dunstan's Guild

Voluntary

Adagio (Sonata in G)

G. Sammartini

Adagio (Sonata in F)

J.C. Pepusch

(Richard Show, Flute)

Introit

A Prayer for Unity

Giles Bryant

(Commissioned for the Dedication of the Bishop Guerry Chapel, June 9, 2013)

Beloved in Christ, strive for unity within a church broad enough
to embrace within its communion every living human soul.

+William Alexander Guerry

Behold, how good and joyful it is for brethren to dwell together
in unity! (Psalm 133:1)

Processional Hymn 525

The Church's one foundation

Aurelia

THE WORD OF GOD

Acclamation and Response

Bishop: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (*said together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie

Festival Eucharist

Craig Phillips

Refrain (*sung by all*)

The musical notation consists of two staves of music. The top staff is in common time (indicated by '4') and has a key signature of one sharp (F#). It shows a melody starting with quarter notes. The lyrics 'Lord, have mercy.' are written below the staff, with 'mercy.' on the second measure. The bottom staff continues the melody in common time with one sharp. The lyrics 'Christ, have' begin on the first measure of this staff, followed by 'mercy.' on the second measure, and 'Lord,' on the third measure. The music concludes with a final 'have' on the fourth measure.

Choir: Kyrie eleison. Christe eleison. Kyrie eleison.

All: **Refrain**

The Collect of the Day

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

God of truth and sacrifice, we give thanks this day for your servant William, who, like the church's first martyr, having lived out his witness to your liberating gospel, echoed Christ's healing words of forgiveness. May we also seek out your truth and be willing to offer ourselves in obedience to the same. All this we pray through him who is forever the bishop and reformer of our souls, even Jesus Christ our Lord. *Amen.*

Please be seated.

The First Reading: Isaiah 61:1-4

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 133

Ecce, quam bonum!

George Black

Refrain (*sung first by Cantor, then by all*)



How good it is for all to live together in unity.

Cantor: Oh, how good and pleasant it is,
when brethren live together in unity!
It is like fine oil upon the head
that runs down upon the beard,
Upon the beard of Aaron,
and runs down upon the collar of his robe.

All: **Refrain**

Cantor: It is like the dew of Hermon
that falls upon the hills of Zion.
For there the Lord has ordained the blessing:
life for evermore.

All: **Refrain**

The Second Reading: Acts 7:54-60

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 238

Blessed feasts of blessed martyrs

Holy Manna

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The Holy Gospel: Luke 12:2-8

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

A period of silent reflection is kept.

Please stand.

The Prayers of the People

- Bishop:** Cleansed in the blood of the Lamb, and one in communion with all the saints of every time and place, let us offer our prayers to the God who loves us, saying: Lord, hear our prayer.
- Intercessor:** For the holy church of God throughout the world, that the Lord may confirm it in faith, sustain it in hope, and deepen its communion in charity, let us pray to the Lord.
- People:** Lord, hear our prayer.
- Intercessor:** For those who wield earthly power, that they may recognize in the disciples of Jesus children of God anxious to serve in building up the earthly city, let us pray to the Lord.
- People:** Lord, hear our prayer.
- Intercessor:** For those beset by persecution for righteousness' sake and those weighed down by trial and distress, that the example of the saints may give them courage and the help of believers give them hope, let us pray to the Lord.
- People:** Lord, hear our prayer.
- Intercessor:** For this assembly gathered to celebrate the Eucharist in communion with the church in heaven and throughout the world, that nourished by the word of truth and the bread of life we may bear witness in our own generation to the timeless gospel of Christ, let us pray to the Lord.
- People:** Lord, hear our prayer.
- Intercessor:** For those who are in any need or trouble, remembering the sick and those who care for them, let us pray to the Lord.
- People:** Lord, hear our prayer.
- Intercessor:** In thanksgiving for all the blessings of this life, let us pray to the Lord.
- People:** Lord, hear our prayer.
- Intercessor:** For those departed this life in faith and in the fear of God, that they may join the innumerable throng of holy ones gathered before the throne and the Lamb, let us pray to the Lord.
- People:** Lord, hear our prayer.
- Bishop:** Holy God, mighty God, immortal God, adored by martyrs and praised by the saints, receive the prayers of your holy church, and grant them in accordance with your gracious will, through Christ our Lord. *Amen.*

Confession of Sin and Absolution

360

The Peace

360

- Bishop:** The peace of the Lord be always with you.
- People:** And also with you.

THE HOLY COMMUNION

Offertory Anthem

Draw us in the Spirit's tether

Harold W. Friedell

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: alleluia! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, alleluia! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluia! We will serve thee faithfully.

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Please stand.

Presentation Hymn

Doxology

Wareham

Praise God, from whom all blessings flow;
praise him, all creatures here below,
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving

367

Sanctus and Benedictus S125

Richard Proulx

The people stand or kneel.

Eucharistic Prayer B

368

The Lord's Prayer

364

The Breaking of the Bread

Fraction Anthem

Festival Eucharist

Craig Phillips

All: **Refrain**

Al - le - lu - ia, al - le - lu - ia.

Choir: Christ our Passover is sacrificed for us. Therefore let us keep the feast.

All: **Refrain**

Invitation to Communion

Agnus Dei

Agnus Dei

Beckett Gerald Senchur

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

The Communion of the People

The Episcopal Church invites all baptized Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the Wine, please assist the chalice as it is offered; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing. If you wish to be baptized, please speak to a priest.

Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

Communion Hymn 241

Hearken to the anthem glorious

Laus Deo

The congregation is invited to join in singing the Communion Hymn.

Communion Motet

Jesu dulcis memoria

Richard Shephard

Jesu! the very thought is sweet;
in that dear name all heart joys meet;
but O, than honey sweeter far
the glimpses of his presence are.

No word is sung more sweet than this,
no sound is heard more full of bliss,
no thought brings sweeter comfort nigh,
than Jesus, Son of God most high.

Jesu, the hope of souls forlorn,
how good to them for sin that mourn!
To them that seek thee, O how kind!
But what art thou to them that find?

Please stand.

The Postcommunion Prayer

365

The Blessing

Processional Hymn

Go to the world!

Engelberg (Hymn 477)

1. Go to the world! Go into all the earth.
Go preach the cross where Christ
 renews life's worth,
Baptizing as the sign of our rebirth.
Alleluia!
2. Go to the world! Go into every place.
Go live the word of God's redeeming grace.
Go seek God's presence in each time and space.
Alleluia!
3. Go to the world! Walk in the steps of those
Who walked these shores of ours
 with lives that chose
To mirror him who lived and died and rose.
Alleluia!

4. Go to the world! Go sing a song of praise.
Live out a life of faith in every way.
Go show a world of darkness Christ's new day.
Alleluia!
5. Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyous day.
As servant church, you follow Christ's own way.
Alleluia!
6. Go to the world! Go as the ones I send,
For I am with you till the age shall end,
When all the hosts of glory cry, "Amen!"
Alleluia!

Sylvia Dunstan, J.M.A. Wright

Dismissal

Voluntary

Toccata in Seven

John Rutter



*The flowers in the church are given to the Glory of God
and in thanksgiving for the life and witness of William Alexander Guerry, Bishop, Reformer and Martyr*

† † †
Service Participants

Celebrant

The Right Reverend Charles G. vonRosenberg
Bishop of The Episcopal Church in South Carolina

Preacher

The Venerable Calhoun Walpole

Gospeller

The Reverend Fred Thompson

Cantor

The Reverend Canon J. Michael A. Wright

Music

St. Gregory Choir

Dr. Scott Bennett, Organist and Master of the Music
Richard Show, Flute

St. Thomas Guild of Acolytes

Dr. James Hutchisson, Verger and Master of Acolytes
Mark Clair, Crucifer

Ushers

Peggy Mauldin, Carl Millford,
David Mann, Barbara Mann

Lectors

Thomas S. Tisdale, Jr.
Jeremy Cook

Intercessor

Holly Behre

Oblation Bearers

Dale and Gary Tasker

Chalice Bearers

Elsa McDowell, Jamie Kerr

Tower Bells

St. Dunstan's Guild of Change Ringers

A Word from the Vicar

You have been hearing quite a bit about Bishop William Alexander Guerry. You have heard or read his statements concerning how the Church must be broad enough to include within its communion every living human soul, as well as his words about the importance of unity, and not uniformity. The following are further expressions from the Bishop from the book *A 20th Century Prophet*, a compilation of addresses, sermons and writings edited by his son Edward B. Guerry and published in 1976.

“It is a person not a dogma that invites our faith. It is a person, not a code of ethics that claims our love.”

“The Church today would suffer grievous loss if she ever allowed this great idea of corporate oneness and organic unity with our fellow men and with Christ . . . to be forgotten or overshadowed by other aspects and doctrines of this supreme act of Christian worship.”

“Christianity first made itself known to the world not as a new cult, or a new philosophy, nor even a new body of doctrines, but as a new fellowship. What impressed the world outside was... the evidence it gave to the world of a new power of holding men together in a single communion and fellowship.”

“We should never forget that some of the most serious divisions in the Church have been due to the Church's own failure to appreciate the deep significance of certain religious movements which had their origin within her fold.”

“The unity of the Church is... its first and fundamental note.”

“I cannot impress this truth too strongly upon you,

God seeks to save men not as separated individuals, but as members of a family, a society, a Kingdom of God...”

“If the Church is to be truly national and truly American, she must be the Church of God for all people.”

“Christ comes with the old Gospel of God's love and of man's power to respond to that love . . . The whole teaching of the New Testament goes to show that there is something that man must do for himself.”

On his teacher, The Reverend Dr. William Porcher DuBose: “No man had a greater hunger or thirst for the Truth, none ever believed more in the power of truth to set men free from superstition and narrowness than Dr DuBose.”

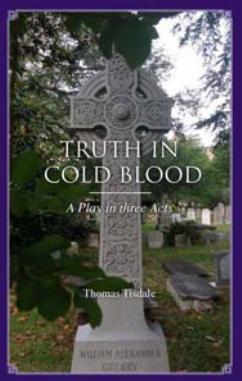
“In March 1881, Dr. Porter [The Reverend Dr. Anthony Toomer Porter] gave me a Sewanee scholarship, and I was sent to the University of the South...”

And, finally, the following powerful statement, especially given the path that Bishop Guerry would indeed follow:

“Men are asking today for a solution to the race problem . . . I know that if I do justly and love mercy, whatever the consequences, I know that I am contributing something to the solution of this problem. Just how it is to be worked out, the path that it must follow, the details of the plan, do not concern me.”

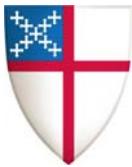
The souls of the righteous are in the hands of God . . .

Peace in Christ,
Callie



‘The Truth in Cold Blood’

Be on the lookout for the soon-to-be published play, *Truth in Cold Blood*, written by Thomas Tisdale (Grace Church parishioner and Chancellor of The Episcopal Church in South Carolina), which dramatizes for the first time the events surrounding the martyrdom of Bishop Guerry.



Grace Episcopal Church
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Office Entrance: 115 Wentworth Street, Charleston, SC 29401
Phone: 843-723-4575 * **Fax:** 843-722-0415
Kitchen: 723-8587 * **Music:** 723-2695
Web: www.gracechurchcharleston.org or gracesc.org

Clergy		Vestry	
The Rt. Reverend Charles G. vonRosenberg, Bishop	bishop@episcopalchurchsc.org	Randal Robinson	Rector's Warden
The Reverend Canon Michael Wright, Rector	rector@gracesc.org	Jeremy Cook	People's Warden
The Venerable Calhoun Walpole, Vicar	vicar@gracesc.org		<i>Term expires</i> <i>Area of Responsibility</i>
The Reverend John Zahl, Associate Priest	jzahl@gracesc.org	Margaret D. Allen	2014 Parish Life
The Reverend Philip Porcher, Assisting Priest	vipgp@aol.com	Virginia Donehue	2014 Adult Education
The Reverend Frank Russ, Assisting Priest	frank.russ@bishopgadsden.org	Barry Gumb	2016 Finance
The Reverend Donald S. McPhail, Rector Emeritus		Paula Keener	2015 Little School
		Travis Landrith	2015 Children & Youth
Staff		Ward Lassoe	2016 Communications
Administration		Susan Legare	2014 Planned Giving
Cornelia Pelzer, Interim Parish Administrator	cpelzer@gracesc.org	Jean McDowell	2015 Membership
Emily Guerry, Assistant to the Rector	rectorsadmin@gracesc.org	Lester Pittman	2014 Catechist
Kjersti Franklin, Bookkeeper	kfranklin@gracesc.org	Jason Roberson	2016 Outreach
Bunny Martin, Receptionist	bmartin@gracesc.org	Al Schweickhardt	2016 Buildings & Grounds
Holly Behre, Director of Communications	hbehre@gracesc.org	Steve Skardon	2015 Home to Grace
Nancy Ezell Suggs, Coordinator of Parish Giving	nezellisuggs@gracesc.org	Steve Ward	2015 Episcopal Relief & Dev.
Frank Abell, Clerk of the Works	fabell@gracesc.org	Brian Wells	2016 Stewardship
Eric Aiken, Sexton			
Flo De Veer, Gifts of Grace Bookstore Manager	giftsofgrace@live.com	<i>Appointed by Vestry</i>	Robert Behre
Jean Bender, Lay Pastoral Assistant	jbender45@gmail.com		Lynn Hopkins
Ministries			
Programs		Worship	Outreach
Julie Walters, Director of Children's Ministries	childrensministries@gracesc.org	Acolytes Altar Guild Bell Ringers Chalice Bearers Lectors Intercessors Flower Guild Oblation Bearers Red Wagon Ushers Nursery Children's Chapel	Adult CE Comm. Youth & EYC Children's Ministries Nursery/Chapel Little School Education for Ministry Discernment Comm. Tract Racks
Lisa Webb, Children's Ministries Assistant	nursery@gracesc.org		Outreach Comm. Bishop Gadsden Canterbury House Crisis Ministries Red Wagon ERD HALOS Memminger School PeaceWork
Rob Donehue, Director of Youth & Young Adult Ministries	rdonehue@gracesc.org		Gifts of Hope Fair Seafarers Ministry Tea Room Church Mouse Boutique Youth Outreach
The Rev'd Paul Gilbert, Director of Little School	LittleSchoolDirector@gracesc.org	Music	Memminger School PeaceWork Gifts of Hope Fair Seafarers Ministry Tea Room Church Mouse Boutique Youth Outreach
Music		St. Gregory Choir St. Nicholas Choir St. Nicholas Jr. Choir St. Cecilia Choir Handbell Choir	Membership Comm. Greeters Grace Guides Ushers
Dr. Scott Bennett, Organist and Master of the Music	sbennett@gracesc.org		
Jodi Bennett, Director of Children's Choirs	jbennett@gracesc.org	Pastoral Care	
		Barnabas Group Cards and notes Eucharistic Visitors Grace Calls Grace Cares Keeping in Touch Private Prayer Chain Stephen Ministry	
		Business	Other
		Columbarium & Garden Plate Counters Office Volunteers Planned Giving Saving Grace Stewardship	Gifts of Grace shop Gracious Gourmets Harvest Festival Ministries Faire Needlepoint Guild Wedding Guild

New to Grace Church?

We are glad you are with us today. The map on this page is designed to help you find your way around during your visit. Here are some quick facts that may be helpful:

Welcome: Baptized Christians of every age are invited to receive Holy Communion.

Saying hello: Please come to Hanahan Hall for refreshments after this evening's service and give us a chance to greet you in person.

Church tours: A 15-minute tour and brief history of the parish facilities is offered Sundays after the 11:00 a.m. service. At other times, a self-guided tour brochure is available – ask any usher.

Want to know more? Please speak to a greeter or a member of the clergy to get more information. You can also visit us online at our parish website, gracechurchcharleston.org, and find us on Facebook.

Persons with disabilities: If you would like to receive Communion but cannot come to the altar rail, please let an usher know so the Sacrament can be brought to you.

Children: Children are especially welcome in church. Look in the cart at the back of the church for crayons, paper, coloring pages, books and other resources. If you feel the need to take your child outside, there is a sound system in the Garden where you can continue to hear the service.

On Sundays Children's Chapel for ages 3 and 4 is offered during the 9:00 a.m. Family Eucharist. The children come back into church just before Holy Communion.

Nursery: The nursery is open from 5:00-6:30 p.m. today. Paid staff and parent volunteers are there to welcome children from birth through age 2. Pagers are available.

Restrooms: Exit at the rear side doors near the baptismal font; walk along the covered cloister through the door into Hanahan Hall. Turn left, and the restrooms are on the right. Diaper changing facilities are in the nursery.

Parking: If you parked in a city garage, tear off the stub on this page to give the attendant. You will not be charged for parking.



The Home to Grace Campaign:

We are grateful to be back in our historic building following repairs to address the serious structural problems. The capital campaign to pay for the repairs continues. We invite everyone to join the **Home to Grace** campaign with a gift or a pledge of support. More information is available in today's bulletin, at gracechurchcharleston.org, or by calling the Church Office, 723-4575.

FREE PARKING

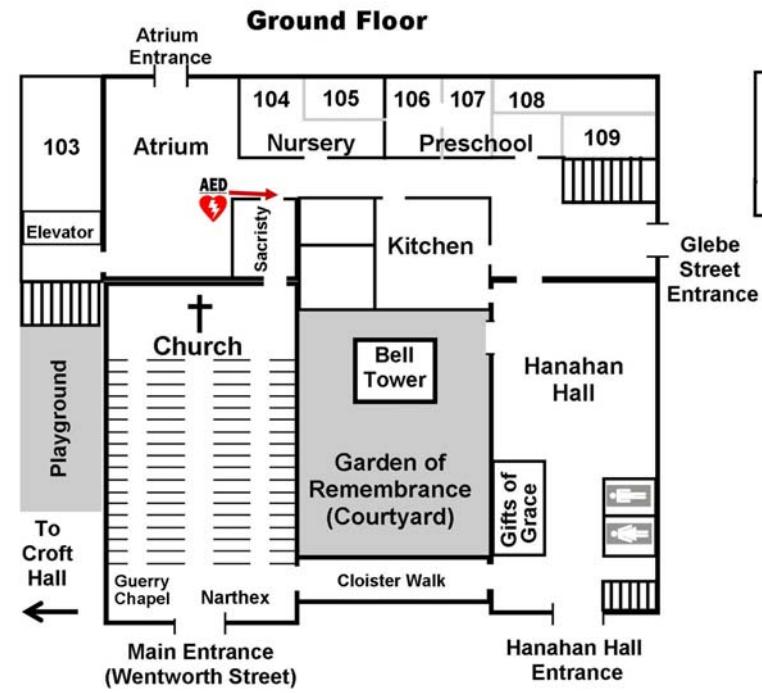
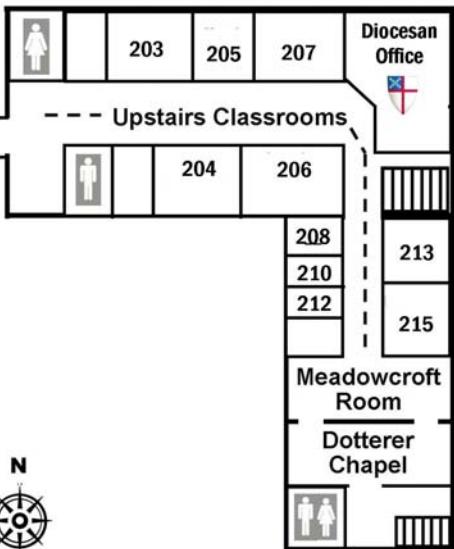
Please present this stub
when leaving the

City of Charleston parking garages
after this evening's service
at Grace Episcopal Church
and you will not be charged
for parking.

Grace Episcopal Church

(map not to scale)

Second Floor



William Alexander Guerry

1861-1928

Bishop, Reformer and Martyr

William Alexander Guerry, native of South Carolina, was born in 1861, served as the bishop of the Diocese of South Carolina from 1907 to the time of his death in 1928. He had an illustrious career as a parish priest and bishop and as Chaplain and Professor of Homiletics and Pastoral Theology at the University of the South.

The value and discernment of truth became a hallmark of Bishop Guerry's ministry. Bishop Guerry recognized that no one on earth has yet been given the whole truth but, by God's grace, we all possess a part of it. It is within this framework of truth that he formed his vision of what a Christian community should be like.

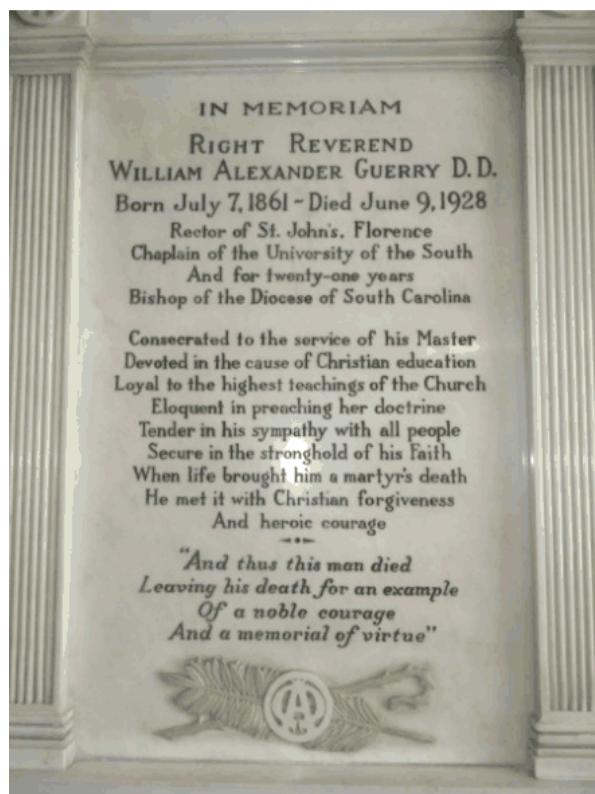
In 1909, the second year of his episcopate, Bishop Guerry, addressing a meeting of provincial church leaders in Birmingham Alabama, explained his belief about the breadth and depth of the Christian community, "We should strive for unity, not uniformity. Uniformity is mechanical, barren, unfruitful, and unprofitable. Unity is organic, living, and capable of endless growth. If we are to be truly catholic, as Christ himself is catholic, then we must have a church broad enough to embrace within its communion every living human soul."

Bishop Guerry's theology of the broadness of the Church led him to propose, in 1914, the election of a black Suffragan Bishop for South Carolina to be responsible for the ministry to black Episcopalians, and to insure that all people, regardless of race, were part of the community of Christ in the Diocese. The alternative, which unfortunately prevailed, was to separate the African American community into a "Missionary District for Negroes", an arrangement that continued until the after the mid-20th century when that segment of the Christian community was finally given an equal place in the community.

The bishop's life on earth ended on June 9, 1928, five days after he was shot in his office at Saint Philip's Church by a priest who had attacked the bishop's position on advancing racial equality in South Carolina, and especially on his proposal to install a black Suffragan Bishop in the Diocese. The priest who shot the bishop had written that the bishop, given his way, would root out the principle of white supremacy in the south. So, overtaken by hatred, and perhaps other mental problems, he fired the shot that killed the bishop and then turned

the gun on himself, taking his own life. Before he died four days later in Roper Hospital the bishop said of his assailant, "Forgive him, Father, he knew not what he did."

— Thomas Sumter Tisdale



A plaque in Bishop Guerry's memory is on the wall of St. Michael's, Charleston

At the Annual Parish Meeting on February 3, 2013, the people of Grace Church approved a resolution offered by Diocesan Chancellor Thomas S. Tisdale, Jr., Esq., and seconded by Archdeacon Calhoun Walpole, dedicating Grace's narthex chapel in Bishop Guerry's memory.

"Bishop Guerry, a hero and martyr among us, is a beacon now for Christian unity and for the expansion of the community of all Christians. I can think of no better individual to honor from our sacred memory in this place than William Alexander Guerry."

— The Reverend Canon J. Michael A. Wright,
Rector, Grace Episcopal Church