THE STATE OF SOUTH CAROLINA In The Supreme Court

APPEAL FROM DORCHESTER COUNTY Court of Common Pleas Diane Schafer Goodstein, Circuit Court Judge

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S.C. SUPREME COURT

Appellate Case No. 2015-000622

The Protestant Episcopal Church in the Diocese of South Carolina; The Trustees of The Protestant Episcopal Church in South Carolina, a South Carolina Corporate Body; All Saints Protestant Episcopal Church, Inc.; Christ St. Paul's Episcopal Church; Christ the King, Waccamaw; Church of The Cross, Inc. and Church of the Cross Declaration of Trust; Church of The Holy Comforter; Church of the Redeemer; Holy Trinity Episcopal Church; Saint Luke's Church, Hilton Head; St. Matthews Church; St. Andrews Church-Mt. Pleasant Land Trust; St. Bartholomew's Episcopal Church; St. David's Church; St. James' Church, James Island, S.C.; St. John's Episcopal Church of Florence, S.C.; St. Matthias Episcopal Church, Inc.; St. Paul's Episcopal Church of Bennettsville, Inc.; St. Paul's Episcopal Church of Conway; The Church of St. Luke and St. Paul, Radcliffeboro; The Church of Our Saviour of the Diocese of South Carolina; The Church of the Epiphany (Episcopal); The Church of the Good Shepherd, Charleston, SC; The Church of The Holy Cross; The Church of The Resurrection, Surfside: The Protestant Episcopal Church of The Parish of Saint Philip, in Charleston, in the State of South Carolina; The Protestant Episcopal Church, The Parish of Saint Michael, in Charleston, in the State of South Carolina and St. Michael's Church Declaration of Trust; The Vestry and Church Wardens of St. Jude's Church of Walterboro; The Vestry and Church Wardens of The Episcopal Church of The Parish of Prince George Winyah; The Vestry and Church Wardens of The Church of The Parish of St. Helena and The Parish Church of St. Helena Trust; The Vestry and Church Wardens of The Parish of St. Matthew; The Vestry and Wardens of St. Paul's Church, Summerville; Trinity Church of Myrtle Beach; Trinity Episcopal Church; Trinity Episcopal Church, Pinopolis; Vestry and Church Wardens of the Episcopal Church of The Parish of Christ Church; Vestry and Church Wardens of The Episcopal Church of the Parish of St. John's, Charleston County, The Vestries and Churchwardens of The Parish of St. Andrews,...........

Respondents,

٧.

The Episcopal Church (a/k/a The Protestant Episcopal Church in the United States of America) and The Episcopal Church in South Carolina,

Appellants.

CHURCH OF GOOD SHEPHERD'S REPLY TO RETURN OF THE NATIONAL CHURCH

The National Church's return demonstrates a poor grasp of the doctrine of merger and its application to this case. Merger occurs, if at all, when the legal and equitable interests in property join or "merge" in the same owner. Epworth Children's Home v. Beasley. 365 S.C. 157, 616 S.E. 2d 710 (2005). Good Shepherd and all other similarly situated churches have always held the legal title to their churches, the question is whether they ever re-acquired equitable title, or some portion thereof, subsequent to the creation of the trust. Perhaps Respondent did not read page seven of Good Shepherd's Petition for rehearing which clearly articulates how merger applies in this case: "At a minimum, Bishop Lawrence had express, implied and apparent authority to re-convey the one-half undivided equitable interest of the Diocese to the individual churches, thus merging the legal and equitable titles of an undivided one-half equitable interest....". To re-state the obvious,

¹ Assuming, but not conceding, solely for the sake of argument that a trust exists.

Good Shepherd asserts a merger argument. The National Church's interest, if any, has always been equitable in nature, never having acquired legal title.

The application of the doctrine here would leave the National Church exactly and precisely where it found them, with an undivided one-half equitable interest held in trust by the congregation-trustee. This result neither divests nor forfeits the one-half interest of the National Church nor the one-half interest of the Diocese. It accounts for all property placed into the trust, and it upholds the intent of the settlor in creating a trust with two distinct beneficiaries: a local beneficiary and a national beneficiary. Merger would not terminate the trust because the National Church would continue to own a one-half equitable interest, just as it did before the delivery of the quitclaim deeds. Merger only ends a trust when the trustee becomes the sole beneficiary, a circumstance not present in this case. Epworth Children's Home v. Beasley. 365 S.C. 157, 616 S.E. 2d 710 (2005). The doctrine of merger applies pro tanto to a portion of the merged title in order to sustain and perpetuate a trust, and this is a settled, neutral law principle. Foster v. Glover 46 S.C. 522, 24 S.E. 370 (1896). Thus, in Foster, where a trustee held legal title (as the churches always did in this case) and subsequently inherited a fractional equitable beneficial interest (as the churches did by way of the quitclaim deed from the Dioceses as authorized by the National Church's Canons), that portion of the equitable title merged to the pro tanto extent of the fractional share with the legal title (just as it does in this case), and the trustee continued as the trustee the for the other remaining beneficiaries (in this case, the National Church). Therefore, the congregations should hold outright legal and equitable title to the one-half interest which the congregations originally placed in trust but subsequently received back by quitclaim deed through the doctrine of merger.

The opinion of the 2-1 majority, and the reason that opinion is clearly erroneous, is because it creates a shifting reversionary interest of the entire trust to the National Church or a springing

executory one-half interest in favor of an entity which did not yet exist (a newly-created diocese). Yet, the trust contains no reversionary clause, nor does it create any future interest. The 2-1 majority must say that because the quitclaim deeds were <u>ultra vires</u> (and therefore forfeited), the forfeited property interest of the Diocese then either "reverted" or "shifted" to vest entirely in the National Church, or that the interest somehow "sprang" to a nonexistent and yet to be created "loyal" local Diocese. Either way, the 2-1 majority re-writes the terms of the trust, ignores the intention of the settlors, and interjects new terms into the instrument which were considered and implicitly rejected at the Church's 1979 National Convention.

The clear intention of the settlors would have been to maintain some local control over their churches by designating the local Diocese as a joint beneficiary with a one-half share equal to the National Church. However, the 2-1 majority subordinates this intent, elevating national control over local Diocese control as the singular motive and purpose of the trust. This is contrary to the plain language of the trust. The intent, as indicated by the designation of two beneficiaries, served two purposes: local control and representation, and allegiance to a National Church. All the reported decisions in favor of the National Church can be reconciled this way: when the local Diocese and National Church remain aligned, the two trust beneficiaries remain unified and the local churches cannot depart with the ownership of church property because of the equitable interests created in the trust. On the other hand, when the local Diocese and National Church disagree and disassociate, the cited cases do not address this issue. The trust is likewise silent on this issue, and this case presents that very issue with the additional fact of quitclaim deeds from the Diocese, thus presenting the issue of pro tanto merger. This Court should not re-write and re-fashion the terms of the trust

for the sole benefit of the National Church. This Court should protect the interest of both beneficiaries, and both purposes of the trust.

This is a highly contentious, hard case, with zeal evident from all sides, including, most recently, a passionate plea from two retired members of the bench. There is no apathy here; this is a case of love. Giving effect to both property interests created in the trust is a path forward in equity, avoiding forfeiture. If the property is to be stripped away from the congregation and the Petition for Rehearing is to be denied, the loss of the buildings and lands may be attributed to sharp lawyering, an over-emphasis upon the dicta in <u>Jones</u>, or even the benediction and blessing of Matthew 19:29, but it will not be a decision grounded in equity; the current decision of this court bears no semblance to equity because it condones the absolute forfeiture of the property of persons with clean hands who have done nothing more than exercise their First Amendment protections to freely worship and freely associate. We beg for equity.

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September 25, 2017

THE STATE OF SOUTH CAROLINA

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In the Supreme Court	
APPEAL FROM DORCHESTER COUNTY Court of Common Pleas	RECEIVI
Diane S. Goodstein, Circuit Court Judge	SEP 25 2017
Case No. 2013-CP-18-00013 Appellate Case No. 2015-000622	S.C. SUPREME CO
The Protestant Episcopal Church In the Diocese of South Carolina et, alResp	ondents,
The Episcopal Church (a/k/a/ The Protestant Episcopal Church in the United States Of America) and The Episcopal Church in South Carolina Appe	ellants.

PROOF OF SERVICE

I, Bridget S. Steele, an employee of Bruner Powell Wall & Mullins, LLC, attorneys for the Respondents, do hereby certify that I have served a copy of the Church of Good Shepherd's Reply to Return of the National Church and Proof of Service, on this the 25th day of September, 2017, by mailing copies of the same to the attorneys identified below:

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