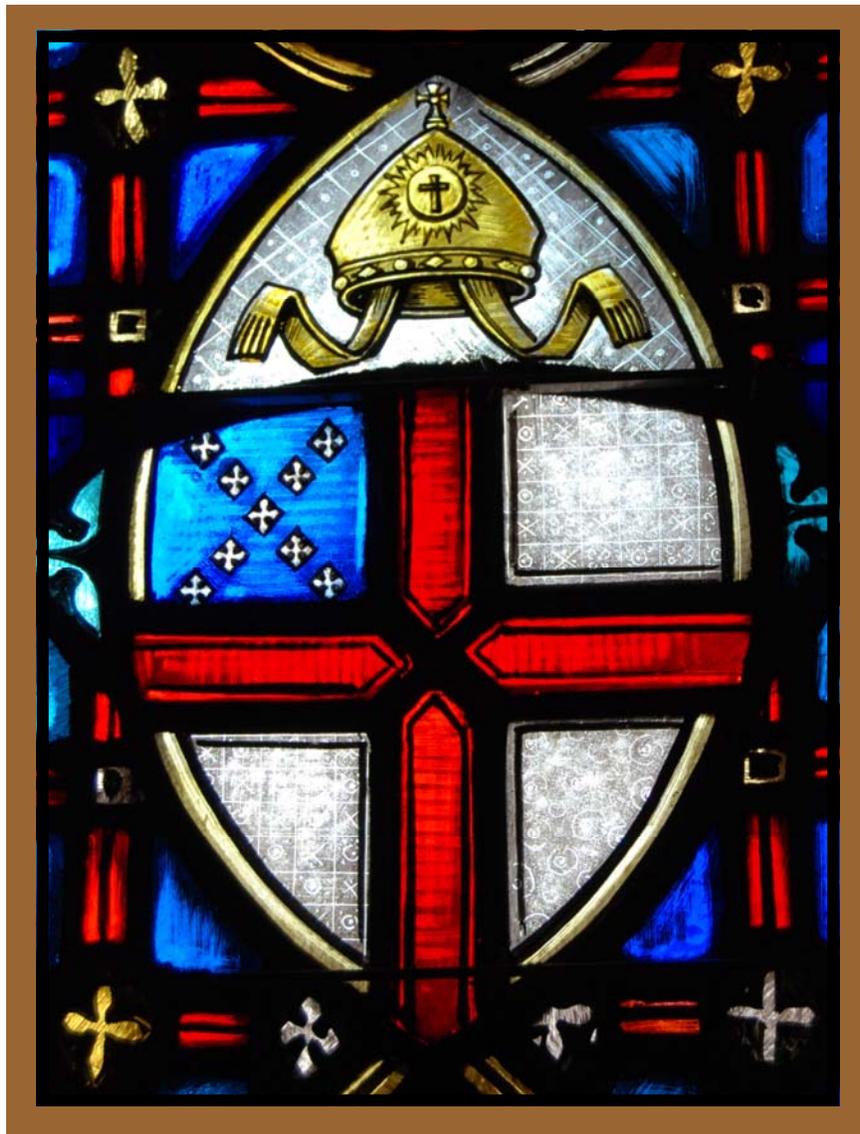


DIOCESAN CONVENTION
CHORAL EUCHARIST



The Feast of Timothy, Titus, and Silas, Companions of Saint Paul
January 26, 2013

The Most Reverend Katharine Jefferts Schori
Presiding Bishop and Primate of The Episcopal Church
Celebrant and Preacher

GRACE EPISCOPAL CHURCH
in the City of Charleston, South Carolina

Cover image: *From the Great Entrance Window of Grace Episcopal Church, Charleston, South Carolina*

CHORAL EUCHARIST

AT THE SPECIAL MEETING OF THE CONVENTION

January 26, 2013

Welcome to Grace Episcopal Church, celebrating our 167th year of service and worship in Charleston.

Please silence all electronic devices before the liturgy begins.

Ringling of the Tower Bells

St. Dunstan's Guild

Voluntary

Final (Symphonie I)

Louis Vierne

Introit

Praise, O Praise
(St. Cecilia Choir)

Douglas Wagner

All creation now give praise; Praise, praise, O praise the Lord.
Sky and sea your song do raise; Praise, praise the Lord.

Men and women, old and young; Praise, praise, O praise the Lord.
Let the name of Christ be sung; Praise, praise the Lord.

All God's children sing for joy! Praise, praise, O praise the Lord.
Now to Him your songs employ; Praise, praise the Lord.

Fanfare for Organ

Processional Hymn 518

The Choir and Clergy process.

Christ is made the sure foundation

Westminster Abbey

1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.
2. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.
3. To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.
4. Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.
5. Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run.

Latin, c. 7th century, tr. John Mason Neale

Primatial Procession

Highland Cathedral

Organ and Piper

The Verger, Cross and Torches, Lectors, Intercessor, Chalice Bearers, Deacon, Participating Clergy, Bishops, Presiding Bishop's Verger, and Presiding Bishop process.

THE WORD OF GOD

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Be glad, O righteous, and rejoice in the Lord:

People: And be joyful, all that are true of heart.

Gloria*Glory be to God*

Lauda Anima

Glory be to God in heaven,
 Songs of joy and peace we bring,
 Thankful hearts and voices raising,
 To creation's Lord we sing:
 Lord, we thank you,
 Lord, we bless you,
 Glory be to God our King.

Lamb of God, who on your shoulders
 Bore the load of this world's sin,
 Only Son of God the Father,
 You have brought us peace within:
 Lord, have mercy,
 Christ, have mercy,
 Now your glorious reign begin.

You, O Son of God, are holy,
 You we praise with one accord;
 None in heav'n or earth is like you,
 Only you are Christ the Lord –
 With the Father,
 And the Spirit,
 Ever worshipped and adored.

The Collect of the Day*Celebrant:* The Lord be with you.*People:* And also with you.*Celebrant:* Let us pray.

Just and merciful God, in every generation you raise up prophets, teachers and witnesses to summon the world to honor and praise your holy name: We thank you for sending Timothy, Titus and Silas, whose gifts built up your Church by the power of the Holy Spirit. Grant that we too may be living stones built upon the foundation of Jesus Christ our Savior; who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

*Please be seated.***The First Reading: Isaiah 42:1-9**

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: "I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

Reader: The Word of the Lord.*People:* Thanks be to God.**Psalm 23***The Lord is my shepherd*

Howard Goodall

The Lord is my shepherd, I shall not want;
 He maketh me to lie down in green pastures;
 He leadeth me beside the still waters.
 Yea, though I walk through the valley of the shadow of death,
 I will fear no evil. For you are with me, you will comfort me.
 Surely goodness and mercy shall follow me all the days of my life;
 And I will dwell in the house of the Lord for ever.

The Second Reading: Acts 15:22-26, 16:1-5

Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsab'bas, and Silas, leading men among the brethren, with the following letter: "The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cili'cia, greeting. Since we have heard that some persons from us have troubled you with words, unsettling your minds, although we gave them no instructions, it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul, men who have risked their lives for the sake of our Lord Jesus Christ." And he came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. He was well spoken of by the brethren at Lystra and Ico'nium. Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek. As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem. So the churches were strengthened in the faith, and they increased in numbers daily.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 655

O Jesus, I have promised

Nyland

- | | | |
|---|---|--|
| 1. O Jesus, I have promised
to serve thee to the end:
be thou for ever near me,
my Master and my friend;
I shall not fear the battle,
if thou art by my side,
nor wander from the pathway,
if thou wilt be my guide. | 2. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me
listen, thou guardian of my soul. | 3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend. |
|---|---|--|

J.E. Bode

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The Holy Gospel: John 10:1-10

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

Sermon

A period of silent reflection is kept.

Please stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: We gather on this Feast of Timothy, Titus and Silas, to celebrate the life of this renewed diocese. Let us rejoice together as we offer prayers to God who has called us all into the gift of this new day.

Intercessor: For the angels and archangels and the spirits of the blessed,

People: We thank you, O God.

Intercessor: For Timothy, Titus, Silas, and all the saints, witnesses to the gospel,

People: We praise you, O God.

Intercessor: For Katharine our Presiding Bishop, and all the bishops, presbyters and deacons, for Justin, Archbishop of Canterbury Elect, and for all the holy people of God,

People: We entreat you, O God.

Intercessor: For the church throughout the world and the faithful in every place,

People: We commend to you, O God.

Intercessor: That our hope rests upon God's faithfulness and not our own,

People: We thank you, O God.

Intercessor: For the leaders of the nations and all in authority,

People: We remember before you, O God.

Intercessor: For the gift of your mercy, justice, and peace among all peoples of the earth,

People: We honor you, O God.

Intercessor: For all of us now assembled in Diocesan Convention,

People: We pray to you, O God.

Intercessor: For calling your church to be broad enough to embrace within its communion every living human soul,

People: We thank you, O God.

Intercessor: Remembering the Blessed Virgin Mary, Blessed Timothy, Titus, Silas and all the saints, let us commend ourselves and one another to the living God through Christ.

People: To you, O Lord.

Celebrant: God of grace, you call us to gather in your name and to serve one another in the bonds of covenant love. Direct all we do this day, and may all be done to your glory and for the good of your whole creation, through Jesus Christ, our Lord. Amen.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory Anthem

Thou, O God, art praised in Sion

Malcolm Boyle

Thou, O God, art praised in Sion, and unto Thee shall the vow be perform'd in Jerusalem. Thou that hearest the prayer, unto Thee shall all flesh come. Blessed is the man whom Thou chooseth and receiveth unto Thee. He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house, e'en of Thy holy temple. Thou wilt keep him in perfect peace whose mind is stay'd on Thee. Thou wilt keep him in perfect peace because he trusteth in Thee. Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength. Let the people praise Thee, O God, yea, let all the people praise Thee. Then shall the earth bring forth her increase: and God shall give us His blessing. (Psalm 65:1, 2, 4; Isaiah 26:3,4; Psalm 67:3, 6, 7)

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

The Offering from today's service will be given to Episcopal Relief and Development.

Presentation Hymn

Doxology with Alleluias

Lasst uns erfreuen

Praise God, from whom all blessings flow;
praise him, all creatures here below,
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Alleluia!

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

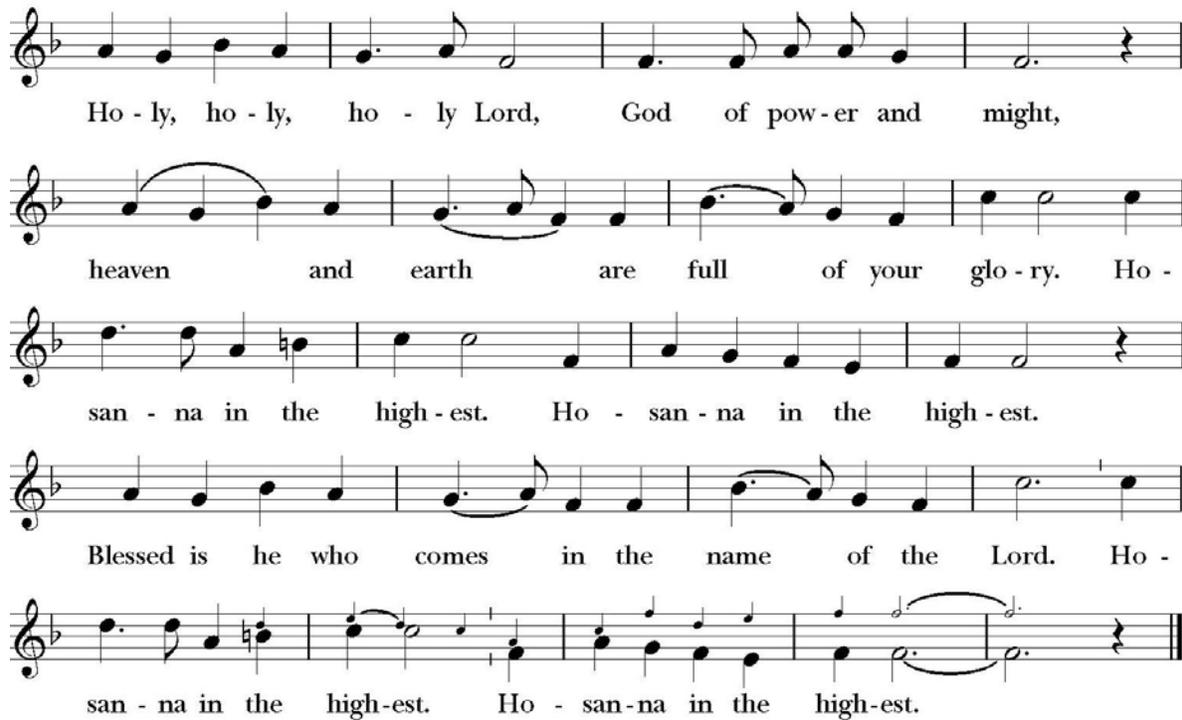
People: It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer *(said together)*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

My flesh is food indeed

Ray W. Urwin

Cantor: My flesh is food indeed, and my blood is drink indeed, says the Lord.

All: My flesh is food indeed, and my blood is drink indeed, says the Lord.

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

All: My flesh is food indeed, and my blood is drink indeed, says the Lord.

Please be seated.

Agnus Dei

Lamb of God

Beckett Gerald Senchur



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

The Communion of the People

The Episcopal Church invites all baptized Christians of any age to the Lord's Table. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the Wine, please assist the chalice as it is offered; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing. If you wish to be baptized, please speak to a priest.

Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

Hymn 711

Seek ye first the kingdom of God

Seek Ye First

The congregation is invited to join in singing all the Communion Hymns.

1. Seek ye first the kingdom of God
and its righteousness,
and all these things shall be added unto you;
Allelu, alleluia!

Alleluia, alleluia, alleluia!
Allelu, alleluia!

2. Ask, and it shall be given unto you,
seek, and ye shall find,
knock, and the door shall be opened unto you;
Allelu, alleluia!

Alleluia, alleluia, alleluia!
Allelu, alleluia!

Karen Lafferty

Anthem*Ave verum corpus*

William Byrd

Ave verum corpus natum de Maria virgine.
 Vere passum, immolatum in cruce pro homine,
 Cujus latus perforatum,
 Unda fluxit sanguine,
 Esto nobis prægustatum mortis in examine.
 O dulcis, O pie,
 O Jesu Fili Mariæ,
 Miserere mei. Amen.

*Hail, true body born of the Virgin Mary,
 Who truly suffered, sacrificed on the cross for mortals,
 Whose pierced side
 flowed with water and blood,
 Be for us a foretaste (of heaven) in our final examining.
 O sweet, O pure,
 O Jesu Son of Mary,
 Have mercy on me. Amen.*

Hymn 490*I want to walk as a child of the light*

Houston

1. I want to walk as a child of the light.
 I want to follow Jesus.
 God set the stars to give light to the world.
 The star of my life is Jesus.
2. In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

3. I want to see the brightness of God.
 I want to look at Jesus.
 Clear sun of righteousness, shine on my path,
 and show me the way to the Father.
4. I'm looking for the coming of Christ.
 I want to be with Jesus.
 When we have run with patience the race,
 we shall know the joy of Jesus.

Kathleen Thomerson

Anthem*Jesu dulcis memoria*

Richard Shephard

Jesu! the very thought is sweet;
 in that dear name all heart joys meet;
 but O, than honey sweeter far
 the glimpses of his presence are.

No word is sung more sweet than this,
 no sound is heard more full of bliss,
 no thought brings sweeter comfort nigh,
 than Jesus, Son of God most high.

Jesu, the hope of souls forlorn,
 how good to them for sin that mourn!
 To them that seek thee, O how kind!
 But what art thou to them that find?

Jesu, thou joy of loving hearts!
 Thou fount of life, thou Light of men!
 From the best bliss that earth imparts
 we turn unfilled to thee again.

No tongue of mortal can express,
 no pen can write, the blessedness:
 He only who hath proved it knows
 what bliss from love of Jesus flows.
 Amen.

Latin, 12th century, tr. Edward Caswall

Hymn 661*They cast their nets in Galilee*

Georgetown

1. They cast their nets in Galilee
 just off the hills of brown;
 such happy, simple fisherfolk,
 before the Lord came down.
2. Contented, peaceful fishermen,
 before they ever knew
 the peace of God that filled their hearts
 brimful, and broke them too.

3. Young John who trimmed the flapping sail,
 homeless, in Patmos died.
 Peter, who hauled the teeming net,
 head-down was crucified.
4. The peace of God, it is no peace,
 but strife closed in the sod.
 Yet let us pray for but one thing –
 the marvelous peace of God.

David McKinley Williams

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple are ye: for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. O how dreadful is this place. This is the house of God, and this is the gate of heaven.

(From Antiphons of the Feast of Dedication)

Hymn 315*Thou, who at thy first Eucharist didst pray*

Song I

- | | |
|--|--|
| <p>1. Thou, who at thy first Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.</p> <p>2. For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.</p> | <p>3. So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.</p> |
|--|--|

W.H. Turton

Please stand.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing**Processional Hymn***Go to the world!*

Engelberg (Hymn 477)

- | | |
|--|---|
| <p>1. Go to the world! Go into all the earth.
Go preach the cross where Christ
renews life's worth,
Baptizing as the sign of our rebirth.
Alleluia!</p> <p>2. Go to the world! Go into every place.
Go live the word of God's redeeming grace.
Go seek God's presence in each time and space.
Alleluia!</p> <p>3. Go to the world! Walk in the steps of those
Who walked these shores of ours
with lives that chose
To mirror him who lived and died and rose.
Alleluia!</p> | <p>4. Go to the world! Go sing a song of praise.
Live out a life of faith in every way.
Go show a world of darkness Christ's new day.
Alleluia!</p> <p>5. Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyous day.
As servant church, you follow Christ's own way.
Alleluia!</p> <p>6. Go to the world! Go as the ones I send,
For I am with you till the age shall end,
When all the hosts of glory cry, "Amen!"
Alleluia!</p> |
|--|---|

Sylvia Dunstan, J.M.A. Wright

The Dismissal

Deacon: Alleluia! Alleluia! Let us bless the Lord.
People: Thanks be to God. Alleluia! Alleluia!

Voluntary

Now thank we all our God (Marche triomphale), Op. 65

Sigfrid Karg-Elert



*The flowers in the church are given to the Glory of God
by the Flower Guild of Grace Episcopal Church
in thanksgiving for the visit of the Most Reverend Katharine Jefferts Schori, Presiding Bishop and Primate*



Service Participants

Celebrant and Preacher

The Most Reverend Katharine Jefferts Schori

Deacon

The Reverend Michael Smith

Music

St. Cecilia Choir and St. Nicholas Junior Choir
St. Gregory Choir

Jodi Bennett, Director of Children's Choirs
Dr. Scott Bennett, Organist and Master of the Music
Steve Skardon, Cantor
Jim Dillahey, Piper

St. Thomas Guild of Acolytes

Dr. James Hutchisson,
Presiding Bishop's Verger and Master of Acolytes
Will Suggs, Assistant Verger
Robert Behre, Assistant Verger
Joseph Behre, Eleanor Doran, Virginia Rose Doran,
Max Easter, Sam Short, William Short,
Shay Tompkins, Ryan Wingate, Sam Wingate

Ushers

John Kammeyer, Capt.
Ian MacDonald, Margaret MacDonald,
Mary B. Wilson, Carl Millford, Peggy Mauldin,
Bill Beak, Tally DaPore, Bernie Ditter

Oblation Bearers

Peggy Buchanan and Mary Ella Bryant

Lectors

Judy Ingle
The Reverend Gay Clark Jennings,
President, House of Deputies, The Episcopal Church

Intercessor

Lonnie Hamilton

Ministers of Communion

The Right Reverend Charles G. vonRosenberg
The Right Reverend John Clark Buchanan
The Reverend Calhoun Walpole
The Reverend Richard Lindsey
The Reverend Paul Gilbert
The Reverend John Zahl

Chalice Bearers

Dolores Miller, Lindsay Luke, Barbara Mann,
Timothy Armstrong, Scott Shaffer,
George Bresnihan

Tower Bells

St. Dunstan's Guild of Change Ringers

Welcome!

We are glad you are with us today. The map on this page is designed to help you find your way around during your visit. Here are some quick facts that may be helpful:

Welcome: Baptized Christians of every age are invited to receive Holy Communion.

Church tours: A self-guided tour brochure of Grace Church is available from any usher.

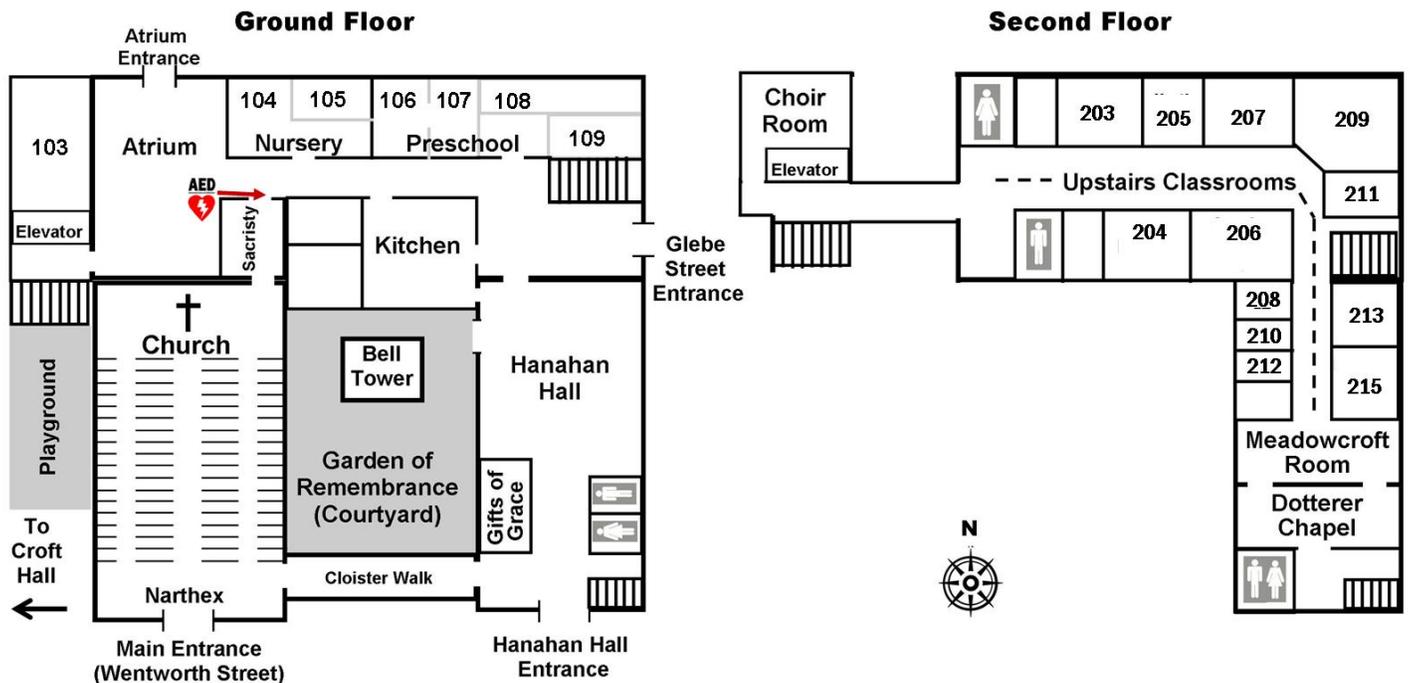
Persons with disabilities: If you would like to receive Communion but cannot come to the altar rail, please let an usher know so the Sacrament can be brought to you.

Restrooms: Exit at the rear side doors near the baptismal font; walk along the covered cloister through the door into Hanahan Hall. Turn left, and the restrooms are on the right. Diaper changing facilities are in the nursery.

Parking: If you parked in a city garage, tear off the stub on the inside back page of this bulletin to give the attendant. You will not be charged for parking during our Sunday and Wednesday services.

Grace Episcopal Church

(map not to scale)



Prayer for our Diocesan Convention

Almighty and everliving God,
source of all wisdom and understanding,
be present with those who take counsel in Diocesan Convention
for the renewal and mission of your Church.
Teach us in all things to seek first your honor and glory.
Guide us to perceive what is right,
and grant us both the courage to pursue it
and the grace to accomplish it;
through Jesus Christ our Lord. Amen.

(BCP p. 818)

FREE PARKING
Please present this stub when leaving the
City of Charleston parking garages
after today's services at Grace Episcopal Church
and you will not be charged for parking.

