

Pentecost

May 20, 2018

The Episcopal Church on Edisto

Rt. Rev. Gladstone B. “Skip” Adams III

Bishop of The Episcopal Church in SC

The Rev. Paul E. Gilbert, Priest-in-Charge

The Rev. Fred Thompson, Assistant

Music & Choir Director: Elizabeth Galaida

Vergers: Jim Gettys

Lay Eucharistic Minister: Jim Gettys

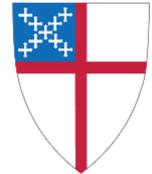
Lay Intercessor: Taylor Skardon

Epistler: Mary Ann Foy

Ushers: Bob King and Tim Skripps

Prayer Partner: Nancy Skardon

Mission Council Duty Person: Louis Gentry



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Louis Gentry, Sr. Warden

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Find us on 

The Episcopal Church on Edisto is a vibrant Christian community that honors our Episcopal heritage by welcoming all people. Together we exist to love and serve both God and our neighbor, inviting all to share in the joy of God's unconditional love.

Altar Flowers

*To sponsor flowers for the altar, please contact Ginny King
or sign up on the calendar by the doors.*

Gluten Free wafers are available upon request. Please speak to an usher.

Restrooms are located next door through the front door of the church.

Continuing Prayer List as of 5-16-18

Robert R Bruner IV	Cotton Richardson
Patti Cooper	Nancy Skardon
Zillah Cribb	Sarah Sturm
Brauer Dowd	Allston Swartz
Mary Ann Foy	Nico Tanner
Jim Gettys	Bubba Unger
Wallie Hiers	Mickey Van Metre
Melissa Jamison	Jimmie Waldrop
Ken Korpanty	Gordon Watson
Betty Mock	Elizabeth Webb
Brenda Nickerson	

To request prayer, please contact a member of our Prayer Circle:

Mary Ann Foy mabfoy2@gmail.com or 843.869.3797

Gene Gentry genegentry06@gmail.com or 843.869.9116

Jo Ann Liles joannliles@gmail.com or 843.869.0907

Susanne Nash susannesmithnash@gmail.com 843.869.4063

Pat Neumann patneumann1@gmail.com or 843.869.9250

Episcopal Church on Edisto
The Day of Pentecost: Whitsunday, May 20, 2018
The Holy Eucharist: Rite Two

Prelude: Spirit of the Living God – Iverson

ECOIE Choir

Processional hymn: *Spirit Song*

Bulletin, p 12

The Word of God

Celebrant: Alleluia. Christ is risen.

BCP 355

People: The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Hymnal S-280

The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

BCP 175

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson:

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’”

Reader: The Word of the Lord

People: Thanks be to God.

The Response: Psalm 104: 25-35, 37 *Benedic, anima mea*

BCP 735

25 O Lord, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
**you take away their breath,
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Epistle:

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord

People: Thanks be to God.

The Gospel Procession: Spirit of God descend upon my heart

Bulletin, p. 13

The Gospel Lesson:

Jn 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Rev. Fred Thompson

The Nicene Creed

BCP 358

Prayers of the People, Form II

BCP 385

A Prayer for the Episcopal Church on Edisto

Gracious Lord Christ, whom to love is to serve, you sent your disciples into every place where you would come; pour out your Holy Spirit on those who serve our mission church in your name. Give us grateful hearts to guide us in the mission of serving you and our neighbors. As we seek to grow in proclaiming the good news of your love to all people, give us wisdom never to lose sight of your Word, strength of purpose to meet the challenges before us, and grateful dedication to the work that we share. All this we ask for the praise of your holy name. Amen.

Confession and Absolution

BCP 360

The Peace

All stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Announcements and Birthdays

BCP 830

The Holy Communion

Offertory Hymn: *Hail thee festival day*

Hymnal 225

Doxology

Hymnal 380

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and Earth.

Here, a Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death;
we proclaim his resurrection;
we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Note: Our prayer partner waits in the back of the church to pray with you if you wish to pray for special intentions or concerns, before returning to your pew.

Communion Hymns

Choir, 508

Let us pray.

**Eternal God, heavenly Father,
You have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Procession into the World: *Every time I feel the Spirit*

Bulletin, p. 14

Dismissal Hymn: *Day by Day*

Hymnal 654

Dismissal

Postlude: *I'm gonna sing when the Spirit says sing* - Traditional

E. Galaida

Commissioning of the Eucharistic Visitor

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that [N.] to whom you go, may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup. Amen.

Our hymns this morning were selected from
Lift Every Voice and Sing II, An African American Hymnal of The Episcopal Church.

Spirit Song

Oh let the Son of God enfold you
With His Spirit and His love
Let Him fill your heart and satisfy your soul.
Oh let Him have those things that hold you
And His Spirit like a dove
Will descend upon your life and make you whole.

Jesus, oh Jesus
Come and fill Your lambs
Jesus, oh Jesus
Come and fill Your lambs

Oh come and sing this song with gladness
As your hearts are filled with joy
Lift your hands in sweet surrender to His name
Oh give Him all your tears and sadness
Give Him all your years of pain
And you'll enter into life in Jesus' name

CCLI song #27824; words and music John Wimber
CCLI license #11403994

Spirit of God, descend upon my heart

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

Every time I feel the Spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a-round me looked so
 2. bod-y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.
 2. track, runs to heav-en and runs right back.

D.C.

Announcements

To subscribe to our newsletter, go to our web site: www.episcopalchurchonedisto.org.

Celebration of the Life of Gordon Locatis

Catherine, Giles and Abi invite you to celebrate the life of Gordon Locatis on Sunday, May 20 at 2pm at 8568 Shell House Road, home of Catherine and Gordon. Bring a dish and a story to share. Please RSVP to Abi Locatis Prochaska at 843-209-5541. Donations in Gordon's memory may be made to the Edisto Island Community Association (Gordon Locatis Scholarship Fund) or The Edisto Island Open Land Trust.

Weekly Bible Study

Wednesdays 11 AM at the Bay Creek Room at the Civic Center

If you have a yen for mystery and surprise, Bible study is for you. If you're interested in enlarging your Biblical knowledge, Bible study is for you. If you're a searcher, wanting to deepen your faith and trust in a loving God, Bible study is most certainly for you! Sometimes the discussion overflows into lunch. It's guaranteed to be interesting. I've led Bible studies for almost 40 years. One thing I learned is that it doesn't have to be dull. We'll pray together, laugh together and grown to know and appreciate one another too.

On May 27, we'll have a guest priest and a name familiar to you, Fr. Colton Smith.

I know you give him a warm welcome.

Fifth Sunday Offerings for 2018: ERD (July 29), Jane Edwards DC Trip (Sept. 30),
To be determined (Dec. 30)

The **Caregiver Group** meets Thursdays at 10:30 in the Bay Creek Room.

Need a LIFT? Free local transportation to important services.

Call 843-631-5111 by 6 PM at least one day before.

LIFT is looking for volunteer drivers to commit one day per month. Training is provided.

To volunteer, contact Nona at nerowcliffe@comcast.net

Dancing for Joy, a free dance exercise class is Mondays at 6 PM,
Thursdays at 8:30 AM and Saturdays at 8:30 AM.

Please bring a non-perishable food item for the Lowcountry Food Bank.

Mission Council meeting, May 20, 11:45 at Bay Creek Room

Coming up:

Hawaiian Shirt Sunday July 22

Music Sunday August 19

The Episcopal Church in South Carolina has a new Vision Statement.

"The Episcopal Church in South Carolina, as a member of the worldwide Anglican Communion, is: Centered in God's love, proclaiming good news of God's grace, rooted in our communities, a light to all, called to sacrifice and serve."

Coming up in our Diocese:

June 24: Bishop Guerry day

July 5-13: 79th General Convention of the Episcopal Church

September 30: Social Media Sunday