The Episcopal Church on Edisto
Right Reverend Gladstone B. “Skip” Adams III
Bishop of The Episcopal Church in South Carolina
The Rev. Paul E. Gilbert, Priest-in-Charge
The Rev. Fred Thompson, Assistant
Music and Choir Director: Elizabeth Galaida
Verger: Jim Gettys
Lay Eucharistic Minister: John Nickerson
Lay Intercessor: Jim Gettys
Epistler: Michele Skripps
Ushers: Bubba and Ellen Unger
Prayer Partner: Pat Neumann
Mission Council Duty Person: Thad Daise

June 3, 2018

The Episcopal Church on Edisto is a vibrant Christian community that honors our Episcopal heritage by welcoming all people. Together we exist to love and serve both God and our neighbor, inviting all to share in the joy of God’s unconditional love.
**Altar Flowers**

June 3 flowers are given by Harriet and Jim Gettys, for “Dad’s birthday”

*To sponsor flowers for the altar, please contact Ginny King or sign up on the calendar by the doors.*

Gluten Free wafers are available upon request. Please speak to an usher.

Restrooms are located next door through the front door of the church.

**Birthdays**

Hal Looney, June 20  
Angela Smith, June 24  
Harriet Gettys, June 26  
David Danforth, June 30

**Continuing Prayer List as of 5-27-18**

<table>
<thead>
<tr>
<th>Robert R Bruner IV</th>
<th>Nancy Skardon</th>
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<tbody>
<tr>
<td>Patti Cooper</td>
<td>Sarah Sturm</td>
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<td>Zillah Cribb</td>
<td>Allston Swartz</td>
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<td>Brauer Dowd</td>
<td>Nico Tanner</td>
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<td>Mary Ann Foy</td>
<td>Bubba Unger</td>
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<td>Jim Gettys</td>
<td>Mickey Van Metre</td>
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<td>Wallie Hiers</td>
<td>Jimmie Waldrop</td>
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<td>Ken Korpanty</td>
<td>Gordon Watson</td>
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<td>Betty Mock</td>
<td>Elizabeth Webb</td>
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<td>Brenda Nickerson</td>
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<td>Cotton Richardson</td>
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To request prayer for yourself or someone in need please contact a member of our Prayer Circle. Clergy would like to know if you have an impending hospitalization or need.

Mary Ann Foy [mabfoy2@gmail.com](mailto:mabfoy2@gmail.com) or 843.869.3797
Gene Gentry [genegentry06@gmail.com](mailto:genegentry06@gmail.com) or 843.869.9116
Jo Ann Liles [joannliles@gmail.com](mailto:joannliles@gmail.com) or 843.869.0907
Susanne Nash [susannesmithnash@gmail.com](mailto:susannesmithnash@gmail.com) 843.869.4063
Pat Neumann [patneumann1@gmail.com](mailto:patneumann1@gmail.com) or 843.869.9250
Episcopal Church on Edisto
Proper 4, June 3, 2018
The Holy Eucharist: Rite Two

Prelude: Where He Leads Me - Norris

Processional hymn: God is love, let heaven adore him

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

E. Galaida
Hymnal 379
BCP 355
Hymnal S-280
The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson:

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is
Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader: The Word of the Lord

People: Thanks be to God.

The Response: Psalm 139:1-5, 12-17 Domine, probaste

1 Lord, you have searched me out and known me; *
   you know my sitting down and my rising up;
   you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
   and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
   but you, O Lord, know it altogether.

4 You press upon me behind and before *
   and lay your hand upon me.
5 Such knowledge is too wonderful for me; *
   it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
   you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
   your works are wonderful, and I know it well.

14 My body was not hidden from you, *
   while I was being made in secret
   and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
   all of them were written in your book; *
   they were fashioned day by day,
   when as yet there was none of them.

16 How deep I find your thoughts, O God! *
   how great is the sum of them!

17 If I were to count them, they would be more in number than
   the sand; *
   to count them all, my life span would need to be like yours.

The Epistle: 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as
Lord and ourselves as your slaves for Jesus’ sake. For it is the
God who said, “Let light shine out of darkness,” who has
shone in our hearts to give the light of the knowledge of the
glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made
clear that this extraordinary power belongs to God and does
not come from us. We are afflicted in every way, but not
crushed; perplexed, but not driven to despair; persecuted, but
not forsaken; struck down, but not destroyed; always carrying
in the body the death of Jesus, so that the life of Jesus may also
be made visible in our bodies. For while we live, we are always
being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader: The Word of the Lord

People: Thanks be to God.

The Gospel Procession: *O day of radiant gladness*  
Hymnal 48

The Gospel Lesson:

The Holy Gospel of our Lord Jesus Christ, according to Mark.

Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

People: Praise to you, Lord Christ.

The Sermon

Rev. Fred Thompson

The Nicene Creed

BCP 358

Prayers of the People, Form IV

BCP 388

Prayer of Confession

BCP 360

A Prayer for the Episcopal Church on Edisto

Gracious Lord Christ, whom to love is to serve, you sent your disciples into every place where you would come; pour out your Holy Spirit on those who serve our mission church in your name. Give us grateful hearts to guide us in the mission of serving you and our neighbors. As we seek to grow in proclaiming the good news of your love to all people, give us wisdom never to lose sight of your Word, strength of purpose to meet the challenges before us, and grateful dedication to the work that we share. All this we ask for the praise of your holy name. Amen.

The Peace

All stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Announcements and Birthdays

BCP 830

The Holy Communion

Offertory Anthem: He’s Always Been Faithful - Groves

E. Galaida

Doxology

Hymnal 380

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.
Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and Earth.

*Here a proper preface is said.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

   _Hosanna in the highest._

**Blessed is he who comes in the name of the Lord.**

   _Hosanna in the highest._

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
We remember his death;
we proclaim his resurrection;
we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O
Lord of all; presenting to you, from your creation, this bread and
this wine.

We pray you, gracious God, to send your Holy Spirit upon these
gifts that they may be the Sacrament of the Body of Christ and
his Blood of the new Covenant. Unite us to your Son in his
sacrifice, that we may be acceptable through him, being
sanctified by the Holy Spirit. In the fullness of time, put all
things in subjection under your Christ and bring us to that
heavenly country where, with all your saints, we may enter the
everlasting heritage of your sons and daughters; through Jesus
Christ our Lord, the firstborn of all creation, the head of the
Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and for
ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
    as we forgive those
    who trespass against us.

And lead us not into temptation,
    but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Note: Our prayer partner waits in the back of the church to pray with you if you wish to pray for special intentions or concerns, before returning to your pew.

Communion Hymns 325, 335

Let us pray.

Eternal God, heavenly Father, BCP 365
You have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Priest’s Blessing

Procession into the World: Ye holy angels bright Hymnal 625
Dismissal Hymn: Day by Day Hymnal 654
Postlude: Here Am I, Send Me – Lenderman E. Galaida
Commissioning of the Eucharistic Visitor

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that [N.] to whom you go, may share with us in the communion of Christ’s body and blood.  
*People:* We who are many are one body, because we all share one bread, one cup. Amen.

**Announcements**

To subscribe to our newsletter, go to our web site: [www.episcopalchurchonedisto.org](http://www.episcopalchurchonedisto.org).

The **Hearts and Hands Committee** is available to help you or anyone you know who is in need and could use some help with meals. For more information, contact Bert Looney at 828-506-6926 or rlooney473@gmail.com.

You are invited to **Arts in the Park**, presenting the Appalachian Ballet Company, Sunday June 10 at 6:00pm, Bay Creek Park. This is a free concert. Bring food, drink, blankets or chairs and enjoy music with friends at Edisto’s Arts in the Park.

**Fifth Sunday Offerings for 2018:** ERD (July 29), Jane Edwards DC Trip (Sept. 30), To be determined (Dec. 30)

The **Caregiver Group** meets Thursdays at 10:30 in the Bay Creek Room.

**Weekly Bible Study**

If you have a yen for mystery and surprise, Bible study is for you. If you’re interested in enlarging your Biblical knowledge, Bible study is for you. If you’re a searcher, wanting to deepen your faith and trust in a loving God, Bible study is most certainly for you! It is certainly always interesting. Wednesdays 11 AM, Bay Creek Room.

**Need a LIFT?** Free local transportation to important services. Call 843-631-5111 by 6 PM at least one day before. LIFT is looking for volunteer drivers to commit one day per month. Training is provided. To volunteer, contact Nona at [nerowcliffe@comcast.net](mailto:nerowcliffe@comcast.net)

**Next Mission Council meeting** June 10, 2018, 11:45 AM at the Bay Creek Room