

GRACE CHURCH CATHEDRAL

IN THE CITY OF CHARLESTON

THE EPISCOPAL CHURCH IN SOUTH CAROLINA



The Fourth Sunday after Pentecost

June 17, 2018

8:00 a.m. Holy Eucharist

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9:00 a.m. Baptismal Eucharist and Blessing of the Babies

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11:00 a.m. Choral Eucharist

PAGE 16

5:30 p.m. Holy Eucharist

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Today's Readings

1 Samuel 15:34-16:13

Despite military victories, Saul has lost favor with God for failing to obey him completely. Now God, through Samuel, identifies his successor as king of Israel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

2 Corinthians 5:6-10,14-17

Paul has contrasted the mode of being we have now, and the one we will have in the future. The mode we have now is temporary; in it we are subject to suffering. The mode we long for, and are assured of by God, is being "clothed with our heavenly dwelling".

We are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Mark 4:26-34

Jesus has told a parable about sowing seed: depending on where it lands, some flourishes greatly but other seed dies, is carried off by birds, or does not grow. He has interpreted this parable to the disciples in terms of the kingdom of God. Now he tells two more seed parables.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Prayers of the People for June 17

Celebrant: As the kingdom of God spreads among us, let us offer prayers for the whole world and for every person in every need, saying: Lord, in your mercy, hear our prayer.

For every holy gathering and for all who enter with faith; for Skip our Bishop, Michael our Presiding Bishop, and Justin, Archbishop of Canterbury; for Voorhees College in Denmark, SC, and the Church of the Province of Myanmar in Burma. Lord, in your mercy,
Hear our prayer.

For all nations, peoples, tribes, clans, and families; for mercy, justice, and peace throughout the world. Lord, in your mercy,
Hear our prayer.

For all those in danger and need: the hungry and the oppressed, travelers and prisoners. Lord, in your mercy,
Hear our prayer.

For this city and for every place; for ourselves, our families, and all those we love. Lord, in your mercy,
Hear our prayer.

For the sick and the troubled

Joe Anderson	Bratton Fennell	Mac McTeer
Cheryl Carroll	Jack Hawkins	Laurie Meyer-Olson
Jennifer Clark	Retta Hawkins	Anne Puckhaber
Bill Connellee	Steely Hawkins	Susan West
Nancy Cotter	William Ivey	Jean Whitley
Dixie Cowen	Dan Logan	Kyla Wilharm
Madelyn Danielson	Taylor McGee	

In thanksgiving for all the blessings of this life.

For the baptism of Winters McKay Loehr, Annabelle Simms Ormand, Avery Elizabeth Wilhelm, Peter Jacob Ramsey, and Sally Dalton Lane.

For all those who serve at home or overseas in the military or mission or outreach work, and their families: for Eric Jensen, George Hoefler, Alan Snyder, Keene Nettles, Andrew Rucker, Tim Seggel, Bob Wray.

For those who have died and those who mourn.

Elizabeth Hunt, Joseph Dandridge Logan III

Lord, in your mercy,
Hear our prayer.

Celebrant: God who scatters seed of faith, hear the prayers we offer this day and make every thing new; through Jesus Christ our Lord. **Amen.**

If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home, the following prayer is said after Communion.

Prayer for Eucharistic Visitors

Priest: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup. Amen.

About these prayers

Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care, (843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Sharing Holy Communion

If illness prevents you or a loved one from joining us for regularly scheduled services, a priest or a Eucharistic Visitor can share Holy Communion either in your home or at a health care facility. Please speak to a priest, or contact Jean Bender at (843) 723-4575 or email jbender@gracesc.org.

Flowers

The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.

Grace Church Cathedral Welcomes You

We are glad you are with us today. The map on this page is designed to help you find your way around. Here are some quick facts that may be helpful:

Saying hello: Please come to Hanahan Hall for refreshments after the 9:00 and 11:00 services today. On most Sundays, Christian Education is offered for all ages at 10:10 a.m.

Holy Communion: “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” *(Borrowed from the Iona Community)*

Visiting? Or want to know more? Look for the person wearing the WELCOME nametag near the baptismal font in the back of the church following the service, or in Hanahan Hall at coffee hour. Or speak to any greeter or member of the clergy to get more information about Grace. You can also visit us online at gracechurchcharleston.org, and find us on Facebook at [fb.com/grace1846](https://www.facebook.com/grace1846).

Persons with disabilities: If you would like to receive Communion but cannot come to the altar rail, please let an usher know so the Sacrament can be brought to you.

Church tours: A 15-minute tour and brief history of the cathedral is offered after the 11:00 a.m. service. Meet your guide at the front near the organ and choir stalls. Self-guided tour brochures are also available – ask any usher or pick up a copy at the back of the church, in Hanahan Hall, or in the atrium at the back entrance to the church.

Children: Children are welcome in any service, but a children’s sermon is included at the 9:00 a.m. service. Look in the enclosure at the rear of the right aisle for crayons, paper, coloring pages, books and other resources. If you feel the need to take your child outside, there is a sound system in the Garden where you can continue to hear the service.

Nursery: The nursery is open from 8:45 a.m.-12:30 p.m. on Sundays for children ages 0-2. During the 9:00 a.m. service we have a two-room nursery to accommodate both infants and toddlers. A nursery greeter is on hand

to welcome parents and children to the nursery, review any special instructions and get children settled. Pagers are available. From September to May, the nursery is open on Wednesdays from 5:00 p.m. until the conclusion of Holy Eucharist, and later if there is supper and a program.

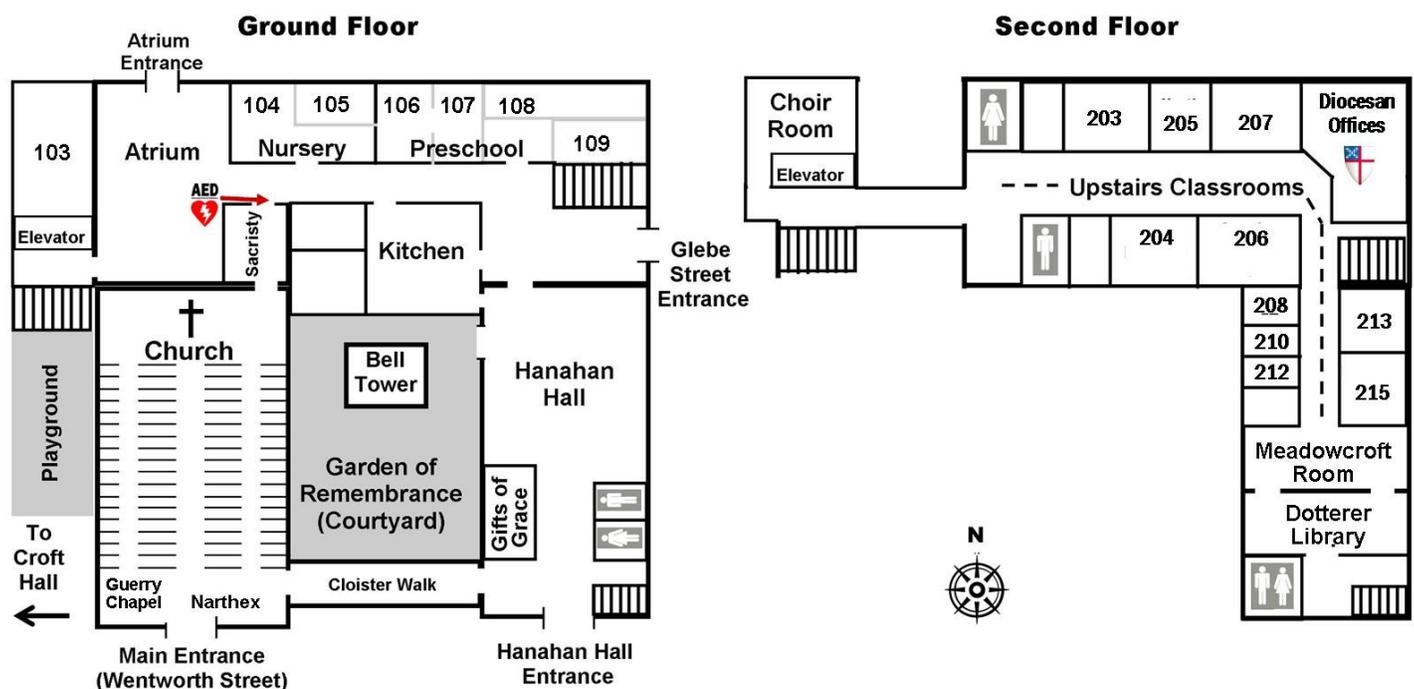
Restrooms: Exit at the rear side doors near the baptismal font; walk along the covered cloister through the door into Hanahan Hall. Turn left, and the restrooms are on the right. Diaper changing facilities are in both the men’s and women’s restrooms, as well as in the nursery.

Parking: If you parked in a city garage, tear off the stub on the inside back page of this bulletin to give the attendant. You will not be charged for the first three hours of parking during our Sunday services.

Our Capital Campaign: The capital campaign continues to pay for building repairs to our historic building after structural problems were found. A gift or a pledge of support can be made. More information is available on our website, gracechurchcharleston.org, or by calling the Church Office, 843-723-4575.

Grace Church Cathedral

(map not to scale)



GRACE CHURCH CATHEDRAL

IN THE CITY OF CHARLESTON

8:00 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

*Welcome to Grace Church Cathedral, celebrating our 172nd year of service and worship in Charleston.
Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side;
numbers preceded by 'S' are from the Service Music at the front of the Hymnal.*

Voluntary

Rhosymedre

Ralph Vaughan Williams

THE WORD OF GOD

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie

Celebrant: Lord, have mercy.

People: Christ, have mercy.

Celebrant: Lord, have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: 1 Samuel 15:34-16:13

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 20

(said responsively by priest and congregation)

Exaudiat te

May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;

Send you help from his holy place *
and strengthen you out of Zion;

Remember all your offerings *
and accept your burnt sacrifice;

Grant you your heart's desire *
and prosper all your plans.

We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.

Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.

Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.

They collapse and fall down, *
but we will arise and stand upright.

O LORD, give victory to the king *
and answer us when we call.

The Second Reading: 2 Corinthians 5:6-10,14-17

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

The Holy Gospel: Mark 4:26-34

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

358

The Prayers of the People

Please see page 3 for the names of those we are praying for today.

Intercessor: Lord, in your mercy,

People: Hear our prayer.

Confession of Sin and Absolution

360

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory Hymn 416

For the beauty of the earth

Dix (288)

The Great Thanksgiving (Eucharistic Prayer B)

367

The Lord's Prayer

364

The Breaking of the Bread

364

The Communion of the People

To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the Wine, please assist the chalice as it is offered; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you prefer not to receive the Sacrament, you may ask for a blessing.

Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

Please stand.

If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home, the prayer on Page 3 of the bulletin is said here.

The Postcommunion Prayer

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The Blessing

The Dismissal



*The flowers are given to the Glory of God
and in loving memory of Lon H. Shull, III, The Rev. Sipo Mzimela, and William C. Bell
and in thanksgiving for the marriage of Nancy Elizabeth Allen and Newell Thomas Daniel
and in loving memory of Mr. and Mrs. Karl G. Tellman, Mr. and Mrs. Newell Worthen Thomas, Mr. and Mrs. E. Wayne Allen,
Mr. and Mrs. Royal Daniel, Jr., Mildred Gutknecht Smith, Nicholas Latto, Frederick V. Thomas, Joshua Kirby Davis,
Joseph William White and Effie Georgas McCullough*



Service Participants at 8:00 a.m.

Celebrant

The Reverend Canon John Zahl

Homilist and Gospeller

The Very Reverend J. Michael A. Wright

Music

Nigel Potts, Canon Organist and Master of the Music

Usher

Perry Leazer

Lector

Sonya Lunde

Intercessor

Bob Reinhold

Chalice Bearer

Mac Magee

Acolyte

Ross Tortora

Service Participants at 5:30 p.m.

Celebrant and Homilist

The Reverend Canon Caleb J. Lee

Assisting

Canon Jean Bender

GRACE CHURCH CATHEDRAL

IN THE CITY OF CHARLESTON

9:00 a.m. Baptismal Eucharist Rite II

Welcome to Grace Church Cathedral, celebrating its 172nd year of service and worship in Charleston.
Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side;
numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Please silence all electronic devices before the liturgy begins.

Families with children are invited to use the books, crayons and other resources in the back of the church.

Voluntary *Rhapsody, No. 1 in D flat major* Herbert Howells (1892-1983)

Please stand.

Processional Hymn *O Christ, the Great Foundation* Aurelia
The hymn is found on page 15.

THE WORD OF GOD

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Blessing of the Babies

Parents with babies are invited to gather in the chancel.

Dean: Dear Friends: The birth of a child is a joyous and solemn occasion in the life of a family. It is also an occasion for rejoicing in the Christian community. I bid you, therefore, to join these families in giving thanks to Almighty God our heavenly Father, the Lord of all life, for the gift of these babies. In the name of God, the giver of life

People: Who creates and loves us all.

Parents share the names of their babies with the congregation.

Parents' Prayer (said by all parents presenting their children)

God our Creator, thank you for the waiting and the joy, thank you for new life and for parenthood, thank you for the gift of these children entrusted to our care. May we be patient and understanding, ready to guide and forgive, that in our love they may know your love. May they learn to love your world and the whole family of your children; through Christ our Lord. *Amen.*

A father prays:

Living God, I thank you for the gift of our child, this new member of our family, and for the promise of her/his personality. Guard her/him from all that may harm her/him, and make her/him happy in receiving and giving love. *Amen.*

A mother prays:

God of the humble and hopeful, you bless those who believe when you promise. Help us, like Mary and Elizabeth, simply to delight in the good things you prepare for us, and to trust that your strength and your love will provide the wisdom needed by those who care for their children. *Amen.*

Together we pray:

O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give you thanks for the blessing you have bestowed upon these families in giving them these children. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring these children to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. Amen.

Dean: Our Lord Jesus Christ be with you to defend you, within you to keep you, before you to lead you, beside you to guard you, and above you to bless you. *Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: 2 Corinthians 5:6-10,14-17

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 558

Faith of our fathers! living still

St. Catherine

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

The Holy Gospel: Mark 4:26-34

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Homily

HOLY BAPTISM

Presentation and Examination of the Candidates 301

Please stand.

The Baptismal Covenant 304

Prayers for the Candidates 305

Procession to the Font

Hymn 513 *Like the murmur of the dove's song* Bridegroom

Thanksgiving over the Water 306

The Baptism 307

The Giving of the Light and Welcoming the Newly Baptized *(sung by all)*

Slane

The newly baptized each receive a lighted candle.

Re - ceive the light of Christ Je - sus, the Lord, From dark - ness
Mem - ber, we name you, in the house - hold of God. Claim now Christ

6
now to light, all is re - stored. Let your light shine in all acts of
cru - ci - fied, from this day laud. Preach re - sur - rec - tion and now share as

12
love. Bring your God glo - ry who dwells now a - bove.
guide In Christ's last - ing priest - hood, signed, sealed, sanc - ti - fied.

© J.M.A. Wright

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Thou visited the earth

Maurice Greene

Thou visitest the earth and blessest it and crownest the year with thy goodness.

- Psalm 65

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Presentation Hymn

Doxology with Alleluias

Lasst uns erfreuen

Praise God, from whom all blessings flow;
praise him, all creatures here below, alleluia, alleluia!
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Alleluia!

The Great Thanksgiving

361

Sanctus and Benedictus S125

Richard Proulx

The people stand or kneel.

Eucharistic Prayer B

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The Lord's Prayer

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The Breaking of the Bread

Refrain (*sung by all*)

Taste and see

Lift Every Voice and Sing II

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord. **Fine**

Invitation to Communion

Agnus Dei

Agnus Dei

Beckett Gerald Senchur

Lamb of God, you take a-way the sins of the world: have mer - cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

The Communion of the People

To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the Wine, please assist the chalice as it is offered; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you prefer not to receive the Sacrament, you may ask for a blessing.

Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

Please stand.

If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home, the prayer on Page 3 of the bulletin is said here.

Communion Hymn 587

Our Father, by whose name

Rhosymedre

The congregation is invited to join in singing the Communion Hymns.

Communion Anthem*Jesus Christ the Apple Tree*

Elizabeth Poston

1. The tree of life my soul hath seen,
Laden with fruit, and always
green:
The trees of nature fruitless be
Compared with Christ the apple
tree.

3. For happiness I long have
sought,
And pleasure dearly I have
bought:
I missed of all: but now I see
'Tis found in Christ the apple
tree.

5. This fruit doth make my soul to
thrive,
It keeps my dying faith alive;
Which makes my soul in haste
to be
With Jesus Christ the apple tree.

Communion Hymn 645*The King of love my shepherd is*

St. Columba

*Please stand.**If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home, the prayer on Page 3 of the bulletin is said here.***The Postcommunion Prayer**

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The Blessing**Processional Hymn 416***For the beauty of the earth*

Dix (288)

The Dismissal**Voluntary***Epithalame*

Healey Willan (1880-1968)

Ringing of the Tower Bells*The flowers are given to the Glory of God**and in loving memory of Lon H. Shull, III, The Rev. Sipo Mzimela, and William C. Bell**and in thanksgiving for the marriage of Nancy Elizabeth Allen and Newell Thomas Daniel**and in loving memory of Mr. and Mrs. Karl G. Tellman, Mr. and Mrs. Newell Worthen Thomas, Mr. and Mrs. E. Wayne Allen,**Mr. and Mrs. Royal Daniel, Jr., Mildred Gutknecht Smith, Nicholas Latto, Frederick V. Thomas, Joshua Kirby Davis,**Joseph William White and Effie Georgas McCullough***Service Participants****Celebrant**

The Venerable Calhoun Walpole

Homilist

The Reverend Canon Caleb J. Lee

Ministers of Baptism

The Very Reverend J. Michael A. Wright

The Reverend William Coyne

Gospeller

The Reverend Canon John Zahl

Music

St. Gregory Chamber Choir

Nigel Potts, Canon Organist and Master of the Music

St. Thomas Guild of Acolytes

Dr. James Hutchisson, Verger and Master of Acolytes,

Cece Connelly, Michael Brown, Jonathan Brown,

Allison Tomson, Sarah Barham, Ellie Barham

Oblation Bearers

Barry and Beverly Gumb

Ushers

John Kammeyer, Capt., Rick Ashman, Jim Streetman,

Wade Boatwright, Bruce DuRant,

Doug Gepford, Amy McCabdess

Lector

Neal Tonks

Chalice Bearers

Canon Jean Bender, Sarah Tipton,

Andy Shook, Jerry Schady

Presented for Holy Baptism**Winters McKay Loehr**

Claire McKay Loehr & Christopher Ryan Loehr, Parents

Meg and Jordan Phillips, William Judson Smith,

Miller Jefferson Smith, Godparents

Annabelle Simms Ormand

Mary Chapman Ormand &

Kenneth Simms Marshall Ormand, Parents

Charles Levonne West, III & Wendilyn Chapman West,

Godparents

Avery Elizabeth Wilhelm

Martin Fraser Wilhelm &

Jennifer Leigh Caldwell Wilhelm, Parents

Peter Jacob Ramsey

Thomas Jacob Pender Ramsey & Sarah Coyne Ramsey,

Parents

Michael and Emily Coyne, Godparents

Sally Dalton Lane

Jonathan Gregory Lane & Elizabeth Zirkle Lane,

Parents

Jessica Louise Henson, Samuel Morgan Heiberger,

Lacy Stickler Heiberger, Godparents

Intercessor

Emily Coyne

Greeters

Gilly and Retta Dotterer

Tower Bells

St. Dunstan's Guild

A Word from the Dean

Jesus said:

“With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” Mark 4:3-32

SMALL IS GOOD

Henri Nouwen writes: ‘Our salvation comes from something small, tender, and vulnerable, something hardly noticeable. God who is the Creator of the Universe, comes to us in smallness, weakness, and hiddenness.’

The miracle from Bethlehem’s stable onward is that God uses the small and vulnerable to change the world. No surprises here. Check out the eroding power of water. It doesn’t look like much but watch what time plus water does to remove the strong and mighty stones. Why then, do we fail to accept the power in the small things that make up our lives. Why do we continue to seek change only from powerful and mighty acts. Remember David, the younger and forgotten son, is God’s choice for king. And many would laugh at David when he offered to face the giant Goliath.

Have you undervalued your contribution to God’s kingdom? Do you minimize the contributions of others as unimportant? God works wonders among the small and powerless. And that work continues today. In this green ordinary season of the church year I invite you to recapture the greatness of your ‘small part’ in God’s plan for this broken world. Let your part, though it may seem less significant, become the beginning of something great. Mother Teresa reminded us that ‘Not all of us can do great things. But we can do small things with great love.’

Thank you, Jesus, for the Parable of the Mustard Seed. And let’s not forget that the growth of that small mustard seed would mean better things for those around it. May we allow our small beginnings to grow us more into God’s kingdom and in so doing bless those around us.

HAPPY FATHER’S DAY

We give thanks this day for our fathers. We remember before God, our biological and adoptive fathers, our spiritual and intellectual fathers, our grandfathers and godfathers. Plainly and simply, we give thanks for the gift of those men who through their example have modeled well the lives we are each called to live. Any faith that names God as Father knows well the need for fathers to point their children in the right direction, day by day. And as one of our hymns reminds us this day,

‘Our Father, by whose name all fatherhood is known’,

there is no escaping the responsibility that we share as fathers, spiritual or otherwise, to walk the road of faith in such a way that it invites those closest to us who watch this journey to desire to enter into it.

I invite you this day to thank God for the gift of fathers in your life. There can be no greater gratitude to offer them than to continue to walk in their path.

Michael +



Glory Ridge youth mission trip

The week of June 24-June 30, youth from Grace will be attending a mission trip at Glory Ridge in Madison County, NC. During this experience, our youth will learn valuable lessons about teamwork, service, and loving God and neighbor. There are two ways you can help:

1. Pray for those attending Glory Ridge and for those that will benefit from the work they do and the love they give. This is important work.
2. Be a Glory Ridge Stockholder. Whether we are repairing a roof, building a much-needed ramp for someone with a disability, buying gas for the cars, or many other purchases involved with mission work, we could use your financial support. You can become a Glory Ridge Stockholder by purchasing “stock” (donating money). Your gift of any amount will be an investment in the youth of Grace, and go towards our mission work. Any and all contributions are welcome. Checks may be made to Grace Church Cathedral with “Glory Ridge” in the memo line.

Grace Church Cathedral Visitor Information

Please drop this form in the offering plate, give to any usher or greeter, or place in the drop-box on the information table at Coffee Hour.

Name(s) _____ Today's date _____

Address _____

City/State/Zip _____

Phone number(s) _____ E-mail(s) _____

Children _____ Birth date _____

_____ Birth date _____

_____ Birth date _____

Check if you'd like to receive the email newsletter

Please check any area for which you'd like to receive more information:

- | | | |
|--|---|---|
| <input type="radio"/> Baptism/Confirmation | <input type="radio"/> Children's Ministries | <input type="radio"/> Prayer Ministries |
| <input type="radio"/> Becoming a member | <input type="radio"/> Youth programs | <input type="radio"/> Outreach Programs |
| <input type="radio"/> Adult Education | <input type="radio"/> Choirs | <input type="radio"/> Other: _____ |

- Please check all that apply to you:**
- | | |
|---|---|
| <input type="radio"/> New in the community | <input type="radio"/> Would like more information about Grace |
| <input type="radio"/> Would like to transfer membership from _____ to Grace | |
| <input type="radio"/> Would like to become a member | <input type="radio"/> Would welcome a call by one of the clergy |

A Word from the Vicar and Subdean

It is difficult to believe that today, June 17, is the third anniversary of the massacre and martyrdom of nine of our neighbors at Emanuel AME Church. Three survived to tell the story. I know that I see life a little differently now, and I suspect you do as well. Such an event changes not only a community; it can change an entire people.

This past week at Book Study, The Reverend William Barnwell led us in a discussion of the short story “Adam Robinson” by Edward P. Jones. He asked us to consider the brokenness in the story. He then asked us to consider the healing in the story and how it occurs and how such healing resonates with a life of faith.

This is an appropriate day to consider the brokenness in our own world and lives. Then, consider the areas in which healing has occurred, or is occurring, or you know it can and will occur. Our Lord invites us to join in such healing and restoration. It is the way of the cross; it is the way of life.

**Peace in Christ,
Callie**

Hymn

O Christ, the Great Foundation

1. O Christ, the great foundation
on which your people stand
to preach your true salvation
in every age and land:
pour our your Holy Spirit
To make us strong and pure,
to keep the faith unbroken
as long as worlds endure.
2. Baptized in one confession,
one church in all the earth,
we bear our Lord's impression
the sign of second birth.
One holy people gathered
in love beyond our own;
by grace we were invited,
By grace we make you known.
3. Where tyrants' hold is tightened,
where strong devour the weak,
where innocents are frightened,
the righteous fear to speak;
there let your church awaking
attack the powers of sin,
and, all their ramparts breaking,
with you the victory win.
4. This is the moment glorious
when he, who once was dead,
shall lead his church victorious,
their champion and their head.
The Lord of all creation
his heavenly kingdom brings:
the final consummation,
the glory of all things.

Text: Timothy Tingfang Lew

GRACE CHURCH CATHEDRAL

IN THE CITY OF CHARLESTON

11:00 a.m. Choral Eucharist Rite II

Welcome to Grace Church Cathedral, celebrating our 172nd year of service and worship in Charleston,
Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side;
numbers preceded by 'S' are from the Service Music at the front of the Hymnal.
Please silence all electronic devices before the liturgy begins.

Ringling of the Tower Bells

Voluntary *Rhapsody, No. 1 in D flat major* Herbert Howells (1892-1983)

At the conclusion of the Organ Voluntary, please stand for the Introit.

Introit *Jesus Christ the Apple Tree* Elizabeth Poston

- | | | |
|---|---|---|
| 1. The tree of life my soul hath seen,
Laden with fruit, and always
green:
The trees of nature fruitless be
Compared with Christ the apple
tree. | 3. For happiness I long have
sought,
And pleasure dearly I have
bought:
I missed of all: but now I see
'Tis found in Christ the apple
tree. | 5. This fruit doth make my soul to
thrive,
It keeps my dying faith alive;
Which makes my soul in haste
to be
With Jesus Christ the apple tree. |
|---|---|---|

Processional Hymn *O Christ, the Great Foundation* Aurelia
The hymn is found on page 15.

THE WORD OF GOD

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie *(choir)* *Missa Secunda* Hans Leo Hassler (1564-1612)

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: 1 Samuel 15:34-16:13

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

The Lord hear thee in the day of trouble *
 the Name of the God of Jacob defend thee;
 Send thee help from the sanctuary *
 and strengthen thee out of Sion;
 Remember all thy offerings *
 and accept thy burnt-sacrifice;
 Grant thee thy heart's desire *
 and fulfil all thy mind.
 We will rejoice in thy salvation, and triumph in the Name of the Lord our God *
 the Lord perform all thy petitions.
 Now know I, that the Lord helpeth his Anointed, and will hear him from his holy heaven *
 even with the wholesome strength of his right hand.
 Some put their trust in chariots, and some in horses *
 but we will remember the Name of the Lord our God.
 They are brought down, and fallen *
 but we are risen, and stand upright.
 Save, Lord, and hear us, O King of heaven *
 when we call upon thee.

The Second Reading: 2 Corinthians 5:6-10,14-17

Reader: The Word of the Lord.
People: Thanks be to God.

*Please stand.***Gradual Hymn 558***Faith of our fathers! living still*

St. Catherine

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.
People: Glory to you, Lord Christ.

The Holy Gospel: Mark 3:20-35

Gospeller: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon*A period of silent reflection is kept.**Please stand.***The Nicene Creed**

358

The Prayers of the People*Please see page 3 for the names of those we are praying for today.*

Intercessor: Lord, in your mercy.
People: Hear our prayer.

Confession of Sin and Absolution

360

The Peace

Celebrant: The Peace of the Lord be always with you.
People: And also with you.

*Please be seated.***Announcements**

THE HOLY COMMUNION

Offertory Anthem

Thou visited the earth

Maurice Greene

Thou visitest the earth and blessest it and crownest the year with thy goodness.

- Psalm 65

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Presentation Hymn

Doxology with Alleluias

Lasst uns erfreuen

Praise God, from whom all blessings flow;
praise him, all creatures here below, alleluia, alleluia!
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Alleluia!

The Great Thanksgiving

361

Sanctus and Benedictus S125

Richard Proulx

The people stand or kneel.

Eucharistic Prayer B

367

The Lord's Prayer

364

The Breaking of the Bread

Fraction Anthem

Festival Eucharist

Craig Phillips

All: Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir: Christ our Passover is sacrificed for us. Therefore let us keep the feast.

All: Refrain

Invitation to Communion

Please be seated.

Agnus Dei (choir)

Missa Secunda

Hans Leo Hassler (1564-1612)

The Communion of the People

To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the Wine, please assist the chalice as it is offered; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you prefer not to receive the Sacrament, you may ask for a blessing.

Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

Communion Hymn 587

Our Father, by whose name

Rhosymedre

The congregation is invited to join in singing the Communion Hymns.

Communion Anthem

Ave verum corpus

William Byrd (1543-1623)

Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In cruce pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.

Please stand.

If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home, the prayer on Page 3 of the bulletin is said here.

The Postcommunion Prayer 365

The Blessing

Processional Hymn 416 *For the beauty of the earth* Dix (288)

The Dismissal

Voluntary *Epithalame* Healey Willan (1880-1968)



*The flowers are given to the Glory of God
and in loving memory of Lon H. Shull, III, The Rev. Sipo Mzimela, and William C. Bell
and in thanksgiving for the marriage of Nancy Elizabeth Allen and Newell Thomas Daniel
and in loving memory of Mr. and Mrs. Karl G. Tellman, Mr. and Mrs. Newell Worthen Thomas, Mr. and Mrs. E. Wayne Allen,
Mr. and Mrs. Royal Daniel, Jr., Mildred Gutknecht Smith, Nicholas Latto, Frederick V. Thomas, Joshua Kirby Davis,
Joseph William White and Effie Georgas McCullough*



Service Participants

Celebrant

The Very Reverend J. Michael A. Wright

Preacher

The Reverend Canon John Zahl

Gospeller

The Venerable Calhoun Walpole

Assisting

The Reverend Canon Caleb J. Lee

Music

St. Gregory Choir

Nigel Potts, Canon Organist and Master of the Music

Parks Greene, Sub-Organist

St. Thomas Guild of Acolytes

Dr. James Hutchisson, Verger and Master of Acolytes,

Kanyisile Barrett, Will Connelly, Miles Couey,

Manny Stavrinakis, Emma Stavrinakis,

Clara Ann Stavrinakis

Ushers

John Hartman, Capt., John Ciccarelli, Ward Lasso, Tom Jones, Carl Millford, Tom Tull

Lectors

Holly Votaw, Carl Millford

Intercessor

Lester Pittman

Oblation Bearers

John and Denise Ciccarelli

Chalice Bearers

Elsa McDowell, Dave Mann,

Jerry Poer, Lynn Pagliaro

Greeters

Carolyn Yarbrough, Gina Kozek, Robert Freer

Grace Guide

Audrey Foley

Tower Bells

St. Dunstan's Guild

Gifts of Grace summer hours

The Gifts of Grace book store has a summer schedule.

During June, it will be open:

Sunday 9:00 a.m. — 1:30 p.m.

Wednesday 10:00 a.m. — 2:00 p.m.

Saturday 10:00 a.m. — 2:00 p.m.

During July, the store will be closed for inventory. Appointments can be made for special needs by calling 843-609-7434.

During August, the store will resume June operating hours.

Beginning in September, the store will return to its regular schedule:

Sunday 9:00 a.m. — 2:00 p.m.

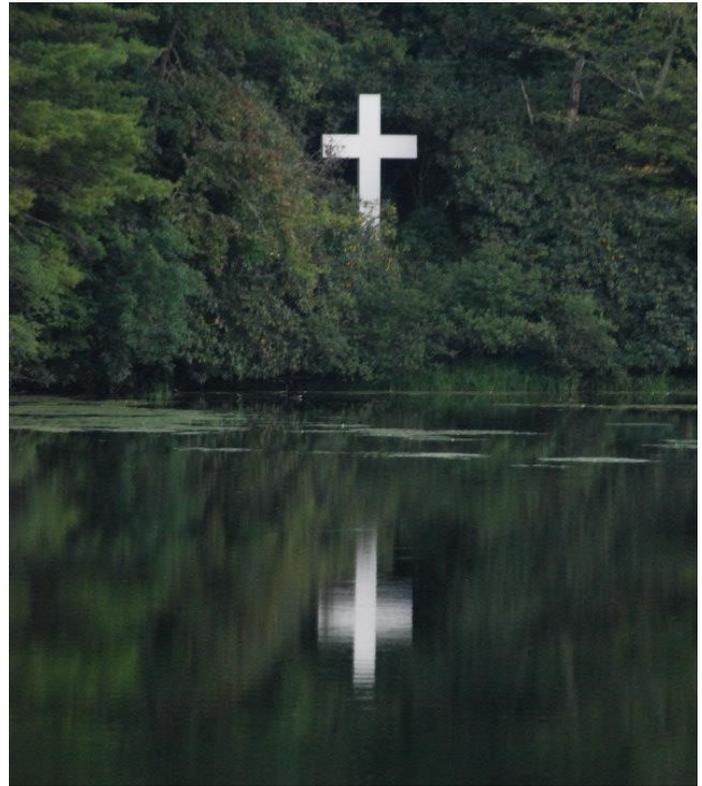
Wednesday 11:00 a.m. — 6:00 p.m.

Flower Delivery Committee

Grace Church flower delivery is an important part of our pastoral response to the needs of the congregation. Volunteers deliver flowers to parishioners who are sick or troubled, mourning or celebrating a 90 + birthday. The flowers are arranged by the flower guild and are delivered after the 11:00 a.m. service. Volunteers usually spend about an hour and a half making deliveries. Those who receive these flowers appreciate being remembered, and volunteers find it is a wonderful way to meet parishioners and be involved in a meaningful ministry. If interested in participating, contact Pat Hunter, pathunter621@yahoo.com, or Jean Bender, 843 723-4575.

Show us your smile

Did you know that Grace offers a printed photo directory of parishioners or a smartphone "app" with the same details? We currently have 400+ images on file but need a head-shot of you to improve this offering; why not take one with your phone today? You may upload your own image by using the portal found at gracechurchcharleston.org and then selecting Resources, and then selecting AccessACS portal or if technology isn't your thing, email a photo (JPEG format) to Nancy at nezellsuggs@gracesc.org. **To begin using the church's membership App**, download the free app called "ACS ChurchLife" from your device's store. It'll request your email (needs to match email we have on file) and then you'll need to set a password. To complete this step, utilize the portal on the church's website or for assistance, contact Nancy at 843 723-4575.



Kanuga weekend; save the date!

Grace's annual weekend at Kanuga Conference Center in North Carolina will be Labor Day Weekend, Aug 31-Sep 2. This beautiful, natural venue offers cottages or an inn for housing and trails and a lake for hiking and boating. Grace will plan a range of programs and activities. You are welcome to participate, but it's also okay to simply relax and "just be." All meals are included with the price, so there really is such a thing as relaxation. We're especially pleased that Bishop Will Willimon will join us this year for our adult education offerings on Saturday morning. Visit kanuga.org for images of this special place or the church's Facebook page, under Photo Albums, for images from last year.

Grace's Parish Weekend registration will open July 2 online and also with paper forms found on the church's Info Tables. Contact Nancy Ezell Suggs for more details on this popular Grace offering, nezellsuggs@gracesc.org or 843 723-4575.

Cookout on July 1

On Sunday, July 1, our normal Coffee Hours will be replaced with "Picnic Hours." Please join us after either the 9:00 a.m. or 11:00 a.m. service for hamburgers, hot dogs, watermelon, and other festive treats. We will be using our new cooker that will have just finished a week of service at Glory Ridge. We look forward to celebrating Independence Day with you on July 1.

Adult classes this week

Today at 10:10 a.m.: The Reverend Canon John Zahl will lead his weekly class on “Stories of Grace.”

Book Study: The Tuesday book study will meet from 5:00-6:00 p.m. in the Dotterer Library. Jon Meacham’s new work, *The Soul of America: The Battle for Our Better Angels*, will be discussed. All are welcome to participate.

Thursday 10:30 a.m. Dean’s Bible study: Join us in the Dotterer Library to look at the weekly lectionary readings.

Youth News

Christian Basel, Assistant for Youth Ministries
cbasel@gracesc.org, (843) 723-4575
Website: growingatgrace.wordpress.com
Instagram: @gracecathedraleyc

Sunday School meets today at 10:10 a.m.

Middle School and High School meet jointly for the summer in Room 207.

EYC events will be publicized as the summer progresses, including Wednesday night Bible studies. (Please see details below.) Look for information on the EYC Facebook page or on Grace To You emails.

New high school Bible study

A high school Bible study will be offered after Holy Eucharist on most Wednesdays during the summer. All Grace youth in high school or entering high school in the fall are welcome to attend. Join us for a look at the readings for the day and how we apply this to issues and events going on in our lives. For more information, please visit the EYC website or Facebook Page. Our next meeting is Wednesday, June 20.

Children’s Ministries

Jodi Bennett, Canon for Children’s Ministries
childrensministries@gracesc.org, (843) 723-4575
facebook.com/grace4children

This morning: All children ages 3 and up are welcome to join us for Sunday School after the 9:00 a.m. Family Eucharist. Classes begin at 10:10 a.m. and end at 10:50 a.m. Please enjoy your coffee hour treat in Hanahan Hall and finish before coming to class. Toddlers and 2-year-olds are welcome to stay in the nursery.

Thanks to Team Tea Room

I would like to extend my sincerest thanks to all the volunteers who made this year’s Tea Room such a great success. With your participation, we served more than 4,200 people and the Church Mouse Boutique had another great year, bringing in just under \$40,000. What an accomplishment!



The key to our success rests in people like you, the wait staff, bus staff, boutique workers, dessert room, receptionists, cashiers and kitchen staff, who all work together to make everyone who walks into Hanahan Hall feel welcomed. A friend of mine who had never been to the Tea Room emailed me after she had lunch and said “It was fantastic! I ate so much I could not even eat dinner.” How extraordinary it is that we all come together for two weeks to raise money for charitable organizations here in the Lowcountry,

and in doing so we get to know one another. Congregants from all services work side by side, and new friendships are formed. People of all ages work together, from volunteers who have worked all 28 years of the Tea Room to youth who volunteered their time to help. All of this is what makes it so special.



Thank you to the clergy and staff who helped tremendously and a special thanks to Frank and Eric. I can’t forget the artists, whose lovely paintings brightened up the room and helped raise money. This year, 31 were sold, and part of the price goes to the Tea Room fund for charitable organizations. I would also like to thank flower guild members who work tirelessly doing their magic with beautiful arrangements. A special thanks to our pianists whose lovely music is enjoyed daily by all. It was a special treat to have Mayor Tecklenburg among those pianists.



Tea Room could not have happened without the support of the various chairs, all of whom were there each day making sure things went smoothly. I cannot imagine a more dedicated group of volunteers. Thank you so much for all of your hard work. Words simply cannot express how grateful I am to have had the privilege and pleasure to work with all of you.

Sue Cromwell
Tea Room Director



Campbell Leshar and Lilly Tipton are two of the youth conducting tours this summer.

Take a tour

Grace will be open for tours during the summer from 10:00 a.m. until 2:00 p.m. every Monday through Saturday. Tours are led by a group of dedicated and knowledgeable youth. If you would like to know more about the history of Grace Church Cathedral, stop by during the week for a tour and bring a friend. Tour guides are Lilly Tipton, Campbell Leshar, Nola Webb, Cecilia Connelly, Will Connelly, and Grace Marshall.

Calling all superheroes

It's time for Vacation Bible School. Our theme this year is **Hero Central: Discover your strength in God!** Thank you to all who are helping this week as we welcome children from age four through rising fourth graders. Older children (rising fifth graders and older) and adult volunteers are an important part of our VBS Team. More than 100 children and almost 50 volunteers are expected to participate in this year's Vacation Bible School.

Weekday Eucharist

In addition to three Sunday morning services and one Sunday afternoon service, Eucharist is offered at least twice on weekdays at Grace. Holy Eucharist has been offered at 5:30 Wednesday for years. Now, it is also offered every Thursday at noon. On holy days, instead of Noonday Prayer in the Guerrey Chapel, Holy Eucharist is offered at noon. All are welcome.

New to Grace Church Cathedral?

Welcome! We're delighted to have you here. You're invited to visit Hanahan Hall (exit to the left when you reach the back of the church) for coffee after the 9:00 and 11:00 services. There you'll find parish life materials on our Information Table to take home. Here are some other ways to get better acquainted with Grace:

- Visit gracechurchcharleston.org and sign up for the church's weekly email (scroll down to the blue envelope icon on the homepage for details)
- Fill out a visitor information form, which you can find on page 14 of this bulletin or on the information tables located in the parish hall and in the atrium. We'd also love to have you sign our guest registry book, located in the back of the church.
- Contact the church office, (843) 723-4575, to be placed on our mailing list.

Guided tours: Grace offers guided tours after the 11:00 a.m. service every Sunday. Meet the guide at the Eagle Lectern.

Visitor's Guide: A printed guide to Grace is also available, with a self-guided tour of the building and information about our parish. Find one on the Information Tables or ask an usher.

Join the Flower Guild

Weekly, the altar flowers or greens are a beautiful reminder of God's extraordinary creation. The arrangements can inspire prayers of thanks or provide comfort. And they are a joyful form of ministry for members of the Flower Guild. If you are interested in joining, you are welcome. You don't need experience. The guild is divided into teams, including one with a trainer for beginners. Those teams will be updated in July. Contact Jeannie King at jKingmusic@aol.com or 843 442-4835, Janet Anderson at jba1swmbo@aol.com or 843 795-0416, or Carolyn Yarbrough at csyarbrough@aol.com or 843 884-3592.



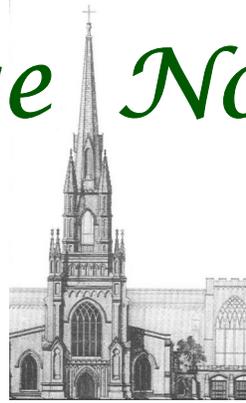
843 442-4835, Janet Anderson at jba1swmbo@aol.com or 843 795-0416, or Carolyn Yarbrough at csyarbrough@aol.com or 843 884-3592.

3 HOURS OF FREE PARKING

Please present this stub when leaving the City of Charleston parking garages after today's services at Grace Church Cathedral. You will not be charged for the first 3 hours. (\$1 per 1/2 hour after the 3-hour limit.)



Grace Notes



Monday 18	9:00 a.m.-noon Vacation Bible School 12:00-12:15 p.m. Noonday prayer
Tuesday 19	9:00 a.m.-noon Vacation Bible School 12:00-12:15 p.m. Noonday Prayer 5:00 - 6:00 p.m. Vicar's Book Study 6:00-8:00 p.m. Tower Bells 6:30 p.m. Vestry Meeting
Wednesday 20	9:00 a.m.-noon Vacation Bible School 10:00 a.m. -2:00 p.m. Gifts of Grace open 12:00-12:15 p.m. Noonday Prayer 5:30 p.m. Holy Eucharist 6:30 p.m. St. Gregory Choir
Thursday 21	9:00 a.m.-noon Vacation Bible School 10:30 a.m. Bible Study 12:00-12:30 p.m. Holy Eucharist
Friday 22	9:00 a.m.-noon Vacation Bible School 12:00-12:15 p.m. Noonday Prayer 5:00 p.m. Wedding 9:00 p.m. AA Meeting
Saturday 23	10:00 a.m. - 2:00 p.m. Gifts of Grace open
Sunday, June 24 <i>Fifth Sunday after Pentecost Bishop Guerry Sunday</i>	8:00 a.m. Holy Eucharist 9:00 a.m. Family Eucharist 10:10 a.m. Coffee hour and Christian Education 11:00 a.m. Choral Eucharist 12:15 p.m. Coffee hour (Nursery provided 8:45-12:30) 9:00 a.m. -1:30 p.m. Gifts of Grace open 5:30 p.m. Holy Eucharist 7:00 p.m. AA Meeting 7:00 p.m. Al-Anon Meeting

THIS WEEK AT GRACE

Sunday, June 17

8:00 a.m. *Holy Eucharist*

Nursery is provided from 8:45 a.m. until 12:30 p.m.

9:00 a.m. *Baptismal Eucharist and Blessing of the Babies*, St. Gregory Chamber Choir

10:10 a.m. Coffee Hour and Christian Education

10:10 a.m. Sunday school classes for children, teens and adults;
Coffee Hour in Hanahan Hall

11:00 a.m. *Choral Eucharist*, St. Gregory Choir

12:15 p.m. Coffee Hour

Nursery is provided from 8:45 a.m. until 12:30 p.m.

Gifts of Grace, our book and gift shop, is open 9:00 a.m.-2:00 p.m.

5:30 p.m. *Holy Eucharist*

Upcoming Events

June 18-22: Vacation Bible School

June 24: Bishop Guerry Day

June 24-June 30: Glory Ridge Mission Trip

July 1: Independence Sunday

July 15: At Canterbury Cathedral: Bishop Guerry Commemoration

August 19: Blessing of the Bookbags

August 31-September 3: Annual Parish Weekend at Kanuga

September 30: Choral Evensong for Feast of St. Michael

November 4: Former Presiding Bishop Frank Griswold preaches