Hymn at Communion
327, 650, 343

Hymn
448

Voluntary
Deus tuorum militia
Kenneth Leighton

Daily Announcements
Special Thanks to The Rev. Fredrick Baldwin for being our Supply Priest today.

Today: (Hot Dog Sunday)
Join us today immediately following the Solemn High Mass at approximately 12:00 Noon for Hot Dogs, chips and a beverage!

Cost: $5 per person or $15 per family of 4 (proceeds to support other Parish Life events)

Next Sunday: June 17th – Father’s Day
We will be celebrating Dad with grilled Bratwurst!
Plan on sticking around to help us honor our fathers!

Copies of the June Newsletter are available on the Agnus Dei gift counter.

Worship at the Church of the Holy Communion:

Sundays
8:00 AM - Low Mass
8:30 AM - Muffin Minute
9:00 AM - Rite II Mass
10:30 AM - Solemn High Mass
12:00 PM - Fellowship & Coffee

Daily
Wednesday: 5:30 PM - Healing Mass with Unction

The Sanctuary lamp candle is given to the glory of God
and in memory of
Oliver Thornwell Wallace
The Altar Flowers are given to the glory of God
and in memory of
Isaac Rickey Nutwell
Catherine Koehler Nutwell
The Music is given to the glory of God
and in memory of
Kellinger Cotton, Jr.

Acolytes: Tricia Nimocks, Sarah Covington, Ross Corlett, McCartney Royster, Cate Traywick, Noll Flynn, Allison Smith
\n
Lectors: Ben Traywick, Michael Alexander
\n
Sub-Deacon: Patricia Henley
\n
M/C: Frank Royster
\n
Altar Guild: Debbie Everett, Jan Schumann, Mary Neale Berkaw, Barbara Smith, Sherry Royster
\n
Ushers: Jason Luck, Patrick Garrison
\n
Greeters: Linda Andrews, Johnny Lou Emory
\n
Fellowship Host/Hostess: Parish Life
\n
Vestry Person of the Day: Mary Neale Berkaw

Church of the Holy Communion
218 Ashley Ave., Charleston, SC 29403-5245
843-722-2024 Fax: 843-722-2652 www.holycomm.org office@holycomm.org

Low Mass (8:00 am)
The Liturgy begins on page 249 of the Anglican Service Book (ASB)

Solemn High Mass (10:30 am)
The Liturgy follows the Solemn High Mass booklet
(please leave the Mass booklet at the church)
If thou, Lord, wilt be extreme to mark what is done amiss, *  
O Lord, who may abide it? *  
For there is mercy with thee; *  
therefore shalt thou be feared.  

I look for the Lord; my soul doth wait for him; *  
in his word is my trust.  
My soul fleeth unto the Lord before the morning watch; *  
I say, before the morning watch.  
O trust in the Lord; for with the Lord there is mercy, *  
and with him is plenteous redemption.  
And he shall redeem us *  
from all his sins.  

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. 

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what cannot be seen is temporary, but what cannot be seen is eternal. 

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Alleluia  
Alleluia. Alleluia. Thou, O God, art set in the throne that judgest right: be thou the refuge of the oppressed in due time of trouble. Alleluia.

The Gospel  
Mark 3:20-35  
The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Collect of the Day  
O God, from whom all good doth come: Grant that by thy grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.