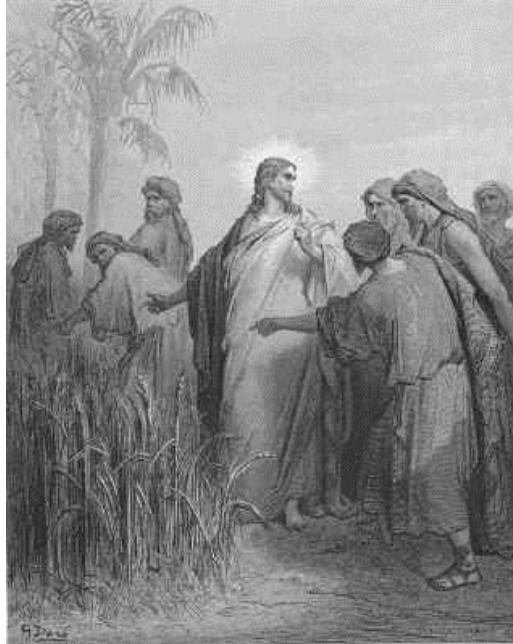


**St. Anne's Episcopal Church
Lackey Chapel at CCU
Holy Eucharist, Rite II, 10am**



**The Second Sunday after Pentecost
June 3rd, 2018**

Processional Hymn:

657 – Love divine, all loves excelling

The Acclamation and Response

Bishop: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**
Bishop: There is one Body and one Spirit;
People: **There is one hope is God's call to us;**
Bishop: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**
Bishop: The Lord be with you.
People: **And also with you.**
Bishop: Let us pray.

(Silence)

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The First Lesson

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was

calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.

***People:* Thanks be to God**

The Psalm

Psalm 139:1-5, 12-17

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

**4 You press upon me behind and before *
and lay your hand upon me.**

- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 **For you yourself created my inmost parts; *
you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 **My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
- 16 **How deep I find your thoughts, O God! *
how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Lesson

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.

People: **Thanks be to God**

Sequence Hymn

488 – Be thou my vision

The Gospel

Mark 2:23-3:6

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.
The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Skip Adams

Moment of Silence

Presentation and Examination of the Candidates

Bishop: The candidates will now be presented.

Presenters: We present these persons for Confirmation.

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: **I do, and with God's grace I will follow him as my Savior and Lord.**

The Bishop addresses the congregation

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Bishop: Let us now pray for these persons who have renewed their commitment to Christ.

A period of silence follows.

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

The Bishop then lays hands upon each confirmation candidate and says
Strengthen, O Lord, your servant, *N.*, with your Holy Spirit; empower *her/him* for your service; and sustain *her/him* all the days of *her/his* life.

People: Amen.

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

People: Amen.

All stand

Bishop: The peace of the Lord be always with you.

People: **And also with you.**

The people may exchange a sign of peace according to local custom.

Announcements

Offertory sentence

Offertory Anthem:

CHOIR

Presentation Hymn:

Lasst uns erfreuen (tune to hymn

400)

Praise God from whom all blessings flow: Praise him, all creatures here below: Alleluia! Alleluia! Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia! Alleluia!

The Great Thanksgiving: Eucharistic Prayer B

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Lift up your hearts.

People: **We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Bishop continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The breaking of the bread

Fraction Anthem

S

164 Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Bishop: The gifts of God for the people of God.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn :

314 – Humbly

I adore thee

Post Communion Prayer (*all stand or kneel*)

Bishop: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Episcopal Blessing

Bishop: Our help is in the name of the Lord;

People: The maker of heaven and earth.

Bishop: Blessed be the name of the Lord;

People: From this time forth for evermore.

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

People: Amen.

Closing hymn

690 – Guide me, o thou great Jehovah

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

+ + +

***** Please join us after the service for refreshments. *****

Please keep these people in your daily prayers:

**Richard Wright, Amanda Willis, Mary Wilder, Aaron Clinard, Chris Hamilton,
George Mims, Doc Smith, Fenley Jones, Jane Burch, Robyn Penkala, Frank
Forster, Mary and Joseph Prezioso, Betty Hawkins.**

*Any changes to the Prayer List, please contact Fr. Rob at donehrc0@sewanee.edu

<p>Today's Service Participants:</p> <p><u>Celebrant:</u> The Rt. Rev. Skip Adams <u>Assisting priest:</u> The Rev. Rob Donehue <u>Deacon:</u> The Rev. Dumont Henderson <u>Verger:</u> Barry Dennis <u>Servers:</u> Gail Whitehead and Rebecca Lovelace <u>Greeter & Usher:</u> Pat & Marvin Schubert <u>Lector:</u> Rebecca Lovelace <u>Prayers of the People:</u> Susan Slavin <u>Altar Guild:</u> Mary Jo Roberts and Gail Whitehead <u>Eucharistic Visitor:</u> Cathy Battle <u>MPOD:</u> Pete Hearn</p>	<p>St. Anne's Episcopal Church in Conway, SC Priest - The Rev. Rob Donehue- donehrc0@sewanee.edu 843-364-6458 Deacon- The Rev. Monty Henderson – dumont.henderson@yahoo.com 843-397-8537 Senior Warden – Pete Hearn – phearn@sccoast.net 843-907-3176 Junior Warden – Mary Jo Roberts- mjprezblue@yahoo.com 843-347-0032 Email: donehrc0@sewanee.edu FaceBook - “St. Anne's Episcopal Church” Web – www.stanneconway.org Telephone - 843-364-6458 Mailing Address: PO Box 752 Conway, SC 29526</p>
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Announcements

- **WELCOME to St. Anne's!** We are glad that you have chosen to join us for worship this morning as we proclaim our faith in the risen Christ! If you have any questions, our ushers are on hand to help you with whatever you might need. If you'd like to learn more about St. Anne's – who we are as a community of Christians, what we do to express our faith in word and deed, and how you can get involved in the life of the church, please fill out one of

the welcome cards located on the table at the front of the church and leave it in the collection plate when it comes by. Our priest, Fr. Rob Donehue will be in touch with you to help you learn more.

- **Our bishop, the Rt. Rev. Skip Adams**, is with us this morning. There will be a special coffee hour after the service, so we hope you everyone will have a chance to say hello to Bishop Skip. As always, when the bishop is with us to preach and celebrate, all loose cash taken up at the collection will be given to the **bishop's discretionary fund**. Because this fund is used for the help and support of the poor, we encourage everyone to give generously.
- **Nursery available** – Please ask an usher to direct you to our nursery room, temporarily located in room 114 of the Williams Brice building. **Children's resources** are available on the tables at the front of the church – please feel free to make use of them.
- The next **date of service at Shepherd's Table is set for June 19th**. If you would like to participate, we ask that you arrive at Shepherds' Table by 4:15pm to get set up. Guests are served beginning at 4:30pm, and we are normally finished by 5:45pm. Shepherd's Table is located at 1412 Gamecock Ave. in Conway.
- **Green thumbs needed!** Our friends at Palmetto Missionary Baptist Church need our help. As they prepare for their Vacation Bible School program this summer, they are looking to enlist the help of folks who are experienced gardeners. The theme for their summer program is "Food for the Body, Food for the Soul," and part of the program will involve teaching children about how food grows. If you are free in June and can lend a hand, please be in touch with the Rev. Cheryl Adamson (adamsoncheryl172@gmail.com) to let her know your availability.
- Fr. Rob will be in Sewanee attending the Advanced Degrees Program **from June 10th-29th**. We have a GREAT line up of priests filling in while he's away, though: Fr. Mike By on June 10th, Fr. Dick Warner on June 17th, and Fr. Barry Stopfel on June 24th.
- **ECHO** (Eastern Carolina Homeless Association) is an organization that provides many emergency services to those facing the crisis of homelessness. One of its areas of focus is on helping Veterans through its Homeless Veterans Pantry, a food assistance program that provides temporary food

assistance to Veterans as they are placed in permanent housing. ECHO helps over 200 Veterans in the Eastern Carolina region each year. The cost of providing food assistance to these Veterans is \$300 a month. In helping ECHO, we at St. Anne's have an opportunity to help out Veterans in our area as they get their feet back on the ground. Please consider making a donation to this special cause. Any donation of any amount is helpful. If you would like to help, please make out a check to ECHO marked "Restricted Donation/Veterans Pantry" and put it in the collection plate. Alternately, you can make a check out to St. Anne's with ECHO in the memo line.

- In order to help **CAP** provide for the needs of the community, if everyone can bring **jars of peanut butter**, it will really help out. Donations can be brought to Lackey Chapel on Sundays and placed in the red wagon near the front of the church, or they can be taken directly to CAP ([307 Wright Blvd.](#) in Conway).
- The next St. Anne's **Mission Committee meeting** is set for Monday, **June 4th** at 6:30pm at 1310 Second Ave in Conway. As always, all members of St. Anne's are welcome to attend the Mission Committee meeting.
- **We'd love to add you to our mailing list!** To get updates from St. Anne's, please email st.anne.episcopal.conway@gmail.com.
- You can find us on the web at www.stanneconway.org, and you can join us on **FaceBook** by searching "St. Anne's Episcopal Church."
- **In Need of Communion or a Pastoral visit?** If you are in need of communion or a pastoral visit, or know someone who is, please call the church number 843-364-6458 or be in touch with the Eucharistic Visitor listed for the week (listed in the bulletin, below).
- Are you interested in getting more involved with helping our friends at the Shepherd's Table? Your leadership is needed! **The Steering Committee for the Shepherd's Table** is looking for some folks to step forward to help out with the mission of the Shepherd's Table. Members of the Steering Committee help formulate fundraising ideas, assist in the implementation of those ideas, and spread awareness in the community about the work that the Shepherd's Table does. If you are interested in learning more about what the Steering Committee does, they meet on the second Tuesday of every month

at 1412 Gamecock Ave. from 6:30pm-7:30pm. For more information, please be in touch with Tanya Mauldin at 843-488-3663.

St. Anne's Epsicopal Church worships every Sunday at 8am and 10am in Lackey Chapel.