



The Episcopal Church on Edisto

Right Reverend Gladstone B. "Skip" Adams III
Bishop of The Episcopal Church in South Carolina

The Rev. Paul E. Gilbert, Priest-in-Charge

The Rev. Fred Thompson, Assistant

Music and Choir Director: Elizabeth Galaida

Verger: Jim Gettys

Lay Eucharistic Minister: Taylor Skardon

Lay Intercessor: Bob King

Epistler: Pat Neumann

Ushers: Taylor Skardon and Tim Skripps

Prayer Partner: Pat Neumann

Mission Council Duty Person: Ginny King



June 10, 2018

The Episcopal Church on Edisto is a vibrant Christian community
that honors our Episcopal heritage by welcoming all people.
Together we exist to love and serve both God and our neighbor,
inviting all to share in the joy of God's unconditional love.

1644 Highway 174

PO Box 239

Edisto Island, SC 29438

www.episcopalchurchonedisto.org

843-631-4050

Louis Gentry, Senior Warden 843.869.9116

Find us on 

Altar Flowers

June 10 flowers are given by Annette and Denny Jerwers,
to celebrate their 45th Anniversary

*To sponsor flowers for the altar, please contact Ginny King
or sign up on the calendar by the doors.*

Gluten Free wafers are available upon request. Please speak to an usher.

Restrooms are located next door through the front door of the church.

Birthdays

Hal Looney, June 20

Angela Smith, June 24

Harriet Gettys, June 26

David Danforth, June 30

Continuing Prayer List as of 6-2-18

Robert R Bruner IV

Patti Cooper

Zillah Cribb

Brauer Dowd

Mary Ann Foy

Jennifer Francois

Wallie Hiers

Ken Korpanty

Marsha Korpanty

Betty Mock

Brenda Nickerson

Cotton Richardson

Nancy Skardon

Sarah Sturm

Allston Swartz

Nico Tanner

Bubba Unger

Mickey Van Metre

Gordon Watson

Elizabeth Webb

To request prayer for yourself or someone in need please contact a member of our Prayer Circle. Clergy would like to know if you have an impending hospitalization or need.

Mary Ann Foy mabfoy2@gmail.com or 843.869.3797

Gene Gentry genegentry06@gmail.com or 843.869.9116

Jo Ann Liles joannliles@gmail.com or 843.869.0907

Susanne Nash susannesmithnash@gmail.com 843.869.4063

Pat Neumann patneumann1@gmail.com or 843.869.9250

Episcopal Church on Edisto
Proper 5, June 10, 2018
The Holy Eucharist: Rite Two

Prelude: *There's a Sweet, Sweet Spirit*

Choir

Processional hymn: *O God our help in ages past*

Hymnal 680

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

BCP 355

People: And blessed be his kingdom, now and for ever Amen.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

Hymnal S-280

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,**

in the glory of God the Father. Amen.

The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

BCP 229

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: 1 Samuel 8:4-20, 11:14-15

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your

daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

The Response: Psalm 138 *Confitebor tibi*

Refrain: *(Sing at R)*

I sing your praise for steadfast love; fulfill your purpose for me.

R

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me. *R*
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar. *R*
- 8 Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies; your right
hand shall save me.**
- 9 The Lord will make good his purpose for me; *
**O Lord, your love endures for ever;
do not abandon the works of your hands. *R***

The Epistle: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Gospel Lesson: Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Rev. Paul Gilbert

The Nicene Creed

BCP 358

Prayers of the People, Form V

BCP 389

A Prayer for the Episcopal Church on Edisto

Gracious Lord Christ, whom to love is to serve, you sent your disciples into every place where you would come; pour out your Holy Spirit on those who serve our mission church in your name. Give us grateful hearts to guide us in the mission of serving you and our neighbors. As we seek to grow in proclaiming the good news of your love to all people, give us wisdom never to lose sight of your Word, strength of purpose to meet the challenges before us, and grateful dedication to the work that we share. All this we ask for the praise of your holy name. Amen.

Prayer of Confession

BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

Announcements and Birthdays

BCP 830

The Holy Communion

Offertory Anthem: *I'll Put on a Crown* - Brumley

Choir

Doxology

Hymnal 380

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant People

Musical notation for the first line of the Great Thanksgiving. It consists of two staves of music. The first staff is for the Celebrant and the second is for the People. The melody is in C major, starting on a C4 note and moving up stepwise to an E4 note, then down to a D4 note, and finally to a C4 note. The lyrics are: "The Lord be with you. And also with you." The text is split across the two staves.

The Lord be with you. And also with you.

Celebrant People

Musical notation for the second line of the Great Thanksgiving. It consists of two staves of music. The first staff is for the Celebrant and the second is for the People. The melody is in C major, starting on a C4 note and moving up stepwise to an E4 note, then down to a D4 note, and finally to a C4 note. The lyrics are: "Lift up your hearts. We lift them to the Lord." The text is split across the two staves.

Lift up your hearts. We lift them to the Lord.

Celebrant

Musical notation for the third line of the Great Thanksgiving. It consists of one staff of music for the Celebrant. The melody is in C major, starting on a C4 note and moving up stepwise to an E4 note, then down to a D4 note, and finally to a C4 note. The lyrics are: "Let us give thanks to the Lord our God." The text is on one line.

Let us give thanks to the Lord our God.

People

Musical notation for the fourth line of the Great Thanksgiving. It consists of one staff of music for the People. The melody is in C major, starting on a C4 note and moving up stepwise to an E4 note, then down to a D4 note, and finally to a C4 note. The lyrics are: "It is right to give him thanks and praise." The text is on one line.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and Earth.

Here a proper preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

S-129

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Note: Our prayer partner waits in the back of the church to pray with you if you wish to pray for special intentions or concerns, before returning to your pew.

Communion Hymns

325, 304

Let us pray.

**Eternal God, heavenly Father,
You have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BCP 365

Priest's Blessing

Procession into the World: *God the omnipotent*

Hymnal 569

Dismissal Hymn: *Day by Day*

Hymnal 654

Postlude: *Sent Forth by God's Blessing* – Welsh folk tune

E. Galaida

Commissioning of the Eucharistic Visitor

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that [N.] to whom you go, may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup. Amen.

Announcements

To subscribe to our newsletter, go to our web site: www.episcopalchurchonedisto.org.

Congregational Meetings Today

To discuss the future of the Episcopal Church on Edisto. Please remain after the service for the first meeting, or join us at 3 PM at the Bay Creek Room.

The Hearts and Hands Committee is available to help you or anyone you know who is in need and could use some help with meals. For more information, contact Bert Looney at 828-506-6926 or rlooney473@gmail.com.

You are invited to **Arts in the Park**, presenting the Appalachian Ballet Company, Sunday June 10 at 6:00pm, Bay Creek Park. This is a free concert. Bring food, drink, blankets or chairs and enjoy music with friends at Edisto's *Arts in the Park*.

Fifth Sunday Offerings for 2018: ERD (July 29) for victims of the Hawaiian volcano disaster, Jane Edwards DC Trip (Sept. 30), To be determined (Dec. 30)

The **Caregiver Group** meets Thursdays at 10:30 in the Bay Creek Room.

Dancing for Joy: a free dance exercise class, all levels welcome. Mondays 6 PM, Thursdays 8:30 AM, Saturday 8:30 AM. Please bring a non-perishable food item for the Lowcountry Food Bank. We have collected over 300 pounds of food in 2018!

Weekly Bible Study

If you have a yen for mystery and surprise, Bible study is for you. If you're interested in enlarging your Biblical knowledge, Bible study is for you. If you're a searcher, wanting to deepen your faith and trust in a loving God, Bible study is most certainly for you! It is certainly always interesting. Wednesdays 11 AM, Bay Creek Room.

Need a LIFT? Free local transportation to important services. Call 843-631-5111 by 6 PM at least one day before. LIFT is looking for volunteer drivers to commit one day per month. Training is provided. To volunteer, contact Nona at nerowcliffe@comcast.net

Next Mission Council meeting June 10, 2018, 1:00 PM at the Bay Creek Room